THE CANADIAN JEWISH REVIEW

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A.F.L. Support To Palestine Pledged

The American Federation of Labor intends to extract a "hard and fast guaranty" from the United Nations for the permanent establishment of Palestine as the Jewish national homeland. William Green, president of the A.F. of L. said to 1,500 union leaders at a dinner sponsored by the Committee for the Louis D. Brandeis Colony in Palestine.

Mr. Green, who was to have been guest of honor at the dinner, telephoned his address to the gathering at the Hotel Commodore from his home at Coshocton, Ohio, to which he was summoned by the death of a relative.

The guest of honor in absentia recalled that the committee for the Louis D. Brandeis Colony in Palestine was formed by all factions of American labor as the result of an idea born at the A.F.

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MASS EXODUS OF JEWS FROM FRANCE EXPECTED

The German propaganda agency Transocean declared that promulgation of a new decree depriving an estimated 100,000 Jews of French citizenship was expected to "result in a mass exodus of Jews from France."

By the order, signed by Pierre Laval, all Jews naturalized in France since 1927 will be deprived of citizenship rights, the agency said in a dispatch broadcast by the German radio and recorded by The Associated Press.

BRITISH LABOR PARTY POLICY FAVORS PALESTINE

British Labor Party convention delegates, in a resolution which was adopted unanimously, expressed the party's horror at enemy treatment of the Jews and reaffirmed the "provisional" policy of the party favoring Palestine as the Jewish national home and demanded that the Jews receive equal status among the free peoples of the world.

An amendment proposing the creation of a British ministry for refugees and post-war relief failed of acceptance when Prof. Harold J. Laski cautioned against it, saying that it was an error of judgment, and pointing out that the refugee problem already was partly the concern of the Home Office and partly the Foreign Office.

Outlaw Race Trouble, Urges Lodge Head

Outlawing of race persecution by international agreement was urged at the annual convention of the Independent Order of Brith Abraham, at Saratoga Springs, N.Y.

Grand Master Herman Hoffman outlined a broad program for rehabilitation of European Jews and other minorities as a post-war reconstruction project. His recommendations included these:

1. A world-wide police authority to safeguard the rights of minorities.

(Continued on Page Seven)

Jews Fight As Guerrillas In White Russia

A Russian woman, Galina Kolomeizeva, who has reached the interior of Russia from Minsk, has given a graphic picture of the conditions of the Jews in White Russia, where Jews are restricted to the two ghettoes of Minsk and Krasny. After the Nazi massacres, all the Jews of Bobruisk, Mohilev, Zhlobin, Gomel, and other White Russian towns who survived, were driven through the snow to the two ghettoes, many—especially women and children—dying on the way.

Several thousand Jews from Hamburg, Vienna, Lodz, and other places outside Russia were also sent to Minsk. The number of Jews in this ghetto is rapidly decreasing as a result of Nazi executions. The Vienna Jews were removed one day and told that they would be handed over to Soviet Russia. Nothing has been heard of them since, and it is believed that they, too, were massacred.

Minsk also has a sub-ghetto for the "privileged" Jews who are able to slave for the Nazis from dawn until late at night. They are mostly employed at carrying stones, bricks, and timber.

But apart from the Jews in the ghettoes of Minsk and Krasny, and those in hiding in non-Jewish houses, there are large numbers elsewhere in White Russia. These are the Jews fighting in the guerrilla bands, and their hiding places are in the forests.

The Jewish Anti Fascist Committee in Kuibyshev states that only 40 Jews now remain in the ghetto of Riga, the capital of Latvia, following the massacres of tens of thousands of Jews in a forest near the city.

From Dvinsk, which once had a Jewish population of 45,000, Jews have been removed to the Riga ghetto. Jacobstadt, Rezekne, Lyutsin, and several other towns are now completely "judenrein."

The Nazis are thus achieving their avowed object of exterminating Latvian Jewry. Last autumn, the Riga Nazi District Commissioner, Fust, urged Latvians to "ensure the annihilation of the Jews." His harangue was followed by the most appalling atrocities, and the deportation of Jews to the East.

Compatriots Hide Dutch Jews To Prevent Removal

All Jews in Amsterdam have been deported by the Germans to Poland, thus completing the removal of the entire Jewish population of the Netherlands, the Aneta news agency said on June 22.

The Netherlands had about 180,000 persons classified as Jews by Nazi standards at the time of the German invasion of 1940. Some Jews, however, are thought to have escaped and to be still hiding

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NAZIS SAY FRENCH SHELTER JEWS FROM JAPS IN SHANGHAI

The Deutscher Beobachter in Asien, published in Shanghai, charges that Frenchmen there are helping the Jews to evade the new ghetto which has been established by the Japanese authorities. The Frenchmen are giving the Jews shelter in their own homes, the Nazi sheet complains, citing the case of the director of the French Concession who accommodated 6,000 American and British Jews.

Another complaint against the "sabotage" of "pro-Jewish Frenchmen" is voiced in the Paris Pilori, which charges that French officials in Tunisia obstructed collection of the fines imposed on the Jews by the Nazis. The paper declares that as a result of the efforts of the French officials the Tunisian Jews paid only 30 per cent of the huge collective fines that had been levied on them.

U.J.A. RAISED $11,500,000 IN SIX MONTHS

A total of $11,500,000 has been raised by the United Jewish Appeal for Refugees, Overseas Needs and Palestine in the first six months of 1943 toward its $25,000,000 national quota, it was reported at a meeting of the Executive Committee which was convened to review the results of campaigns in 3,095 communities for the war rescue programs of the Joint Distribution Committee, United Palestine Appeal and National Refugee Service.

American Jewry must provide an additional sum of $13,500,000 during the balance of this year. The leaders of the United Jewish Appeal explained that the national goal of $25,000,000 represented the minimum requirements of its constituent agencies during the present year.

New decisive developments which have enlarged the scope of the activities of the Joint Distribution Committee, United Palestine Appeal and National Refugee Service are the liberation of North Africa; the large-scale enterprise for the emigration of 29,000 refugee children to Palestine and the transportation of thousands of others to the Western Hemisphere; the shortage of war manpower which requires the speedy integration of refugees in American war industries.

3,095 communities took part in the Spring drive this year as compared with 2,520 communities for the same period in 1942.

Sees Some Good In Bermuda Talks

[illegible] retary of the World Jewish Congress, said that in three weeks in London he had found several hopeful signs pointing to a solution of Jewish problems, when interviewed by the New York Herald Tribune in the office of the American Jewish Congress, 330 West Forty-second Street, New York.

He also announced that several neutral nations, which he could not name, had opened negotiations with Germany for the release of "large sections" of Jewish children in occupied countries. Rabbi Miller said, however, that their maintenance, food supplies and eventual repatriation depend on the approval of the United Nations.

"I am hopeful about several things," he said. "I found a recognition among the Allied government that a program of anti-Semitism is now recognized as preparing a nation for internal disunity or invasion.

"Even though there was no machinery set up at the Bermuda Conference to bring refugees out of Europe, it accelerated the process whereby we may rescue Jews as the invasion of Europe begins." He referred to the British-American Refugee Conference, held in Bermuda last April, which "recommended renewed activity by the Intergovernmental Committee on Political Refugees, whose director is Sir Herbert Emerson, of London.

"I found a sentiment among some members of Parliament and among the people for the reopening of the doors to immigration to Palestine." Rabbi Miller added. "The opinion should have its effect on government policy." He said he felt the Intergovernmental Committee, once it functions again, should cut much red tape.

He said he was impressed by assurances from General Charles de Gaulle, leader of the Fighting French; the Most Rev. William Gordon Temple, the Archbishop of Canterbury; the Most Rev. Cyril F. Garbett, Archbishop of York, and from Archbishop William Godfrey, Apostolic Delegate to Great Britain from Pope Pius XI.

Rabbi Miller lives at 701 Bolton Road, Far Rockaway, Queens, where he is rabbi of Congregation Shaaray Tefila, 1295 Central Avenue.

RUMANIAN JEWISH LEADER, UNABLE TO RAISE LEVY, DEPORTED WITH RELATIVES

The Bucharest Curentul reported that Dr. William Filderman, his entire family, his wife and all of her relatives, have been deported for forced labor in Rumanian-occupied Russian territory. Dr. Filderman, president of the Union of Rumanian Jews, had protested against the imposition of a collective fine on the Jews of Bucharest, it was charged.

The Balkan correspondent of the Neue Zuericher Zeitung reported that Filderman was arrested and deported to Mohilev in Transnistria, where hundreds of thousands of Jews have been sent. Premier Antonescu personally ordered the deportation after receiving from Filderman a letter in which he declared that it was impossible for the Rumanian Jewish community to pay the levy imposed upon it.

Tudor Arghezi, Rumanian poet, has been arrested for writing an article, published in the newspaper Informacia, protesting against the arrest of the Filderman family and against the general anti-Jewish measures taken by the Rumanian authorities, it was learned at Geneva.

A report from Galatz states that a number of Jews were executed in that city because they allegedly helped to organize an anti-Nazi street demonstration here.

Central Conference Resolution Calls Reformed Judaism And Zionism Compatible

The Central Conference of American Rabbis, representing the Reformed Rabbinate in the United States, in annual convention in New York adopted a resolution in which it declared it saw no essential incompatibility between Reformed Judaism and Zionism. In another resolution, to which considerable opposition developed, the conference called on the American Council for Judaism to disband and stop its fight against Zionism.

The Council, which has on its lists rabbis who are members of the conference, was organized about eighteen months ago. It seeks to identify and define the Jew as a member of a religious community and nothing else. It has declared its opposition to the idea of a political state under Jewish domination in Palestine or anywhere else.

The conference, in session at the Hotel New Yorker attracted a large number of delegates keenly interested in the Zionist question. A committee appointed to set forth the views of the conference on this subject worked long hours in order to present two resolutions.

The first, adopted by a voice vote, was as follows:

"In 1935, at its Chicago convention, the Central Conference of American Rabbis declared that it would take no official stand on Zionism. It decided that it was to be the prerogative of individual members to determine for themselves, within the framework of Reform Judaism, what their point of view on this subject ought to be, [illegible] and it is [illegible] policy [illegible] thought has been made to [illegible] irreconcilable opposition, 'nationalism' and 'particularism.' To the members of the conference this appears unreal and misleading. Without impugning the right of members of the Conference to be opposed to Zionism, for whatever reasons they may choose, the conference declares that it discerns no essential incompatibility between Reform Judaism and Zionism, no reason why those of its members who give allegiance to Zionism should not have the right to regard themselves as fully within the spirit and purpose of Reform Judaism."

The second resolution, asking that the Council disband, brought so much opposition that the conference had to have a rollcall. After its adoption a minority report protesting against the action of the conference, stating "Such action would be altogether beyond the scope and the authority of this organization," was presented. The report was issued by Dr. Samuel H. Goldenson, Rabbi of Temple Emanu-El, Sixty-fifth Street and Fifth Avenue, New York.

"If the Central Conference of American Rabbis should decide to require the members of the American Council to disband their organization, they will be denying them the freedom upon which rests all of our democratic institution, and without which no democracy in any of its forms or phases can exist," the report said. "The essence of freedom in its social, as well as moral qualities, is not only self-determination but in self-determination when it expresses itself in differing views."

The conference resolution, which resulted in heated debate and discussion, set forth:

"While members of the Central Conference of American Rabbis are fully within their rights in espousing whatever philosophy of Jewish life they may accept, nevertheless the American Council for Judaism, because of the special circumstances under which it came into being, has already endangered the unity of the conference. Its continued existence would become a growing threat to our fellowship.

[illegible] what Zionists and others are laboring hard to have the gates of Palestine reopened for the harassed Jews of Europe, could not avoid judging this event in the light of past controversies or seeing in it an example of what they had to consider the constant opposition of Reform Judaism to Zionist aspirations. This impression does grave injustice to the many devoted Zionists in the Central Conference of American Rabbis and to the conference itself.

"Therefore, without impugning the right of Zionists or non-Zionists to express and to disseminate their convictions within and without the conference, we, in the spirit of amity, urge our colleagues of the American Council for Judaism to terminate this organization."

The Conference elected: president, Dr. Solomon B. Freehof, Rodef Shalom Congregation, Pittsburgh; vice president, Dr. Abba Hillel Silver, The Temple, Cleveland; treasurer, Rabbi Harry S. Margolis, Mount Zion Temple, St. Paul; financial secretary, Rabbi Sidney L. Regner, Reading, Pa.; administrative secretary, Dr. Isaac E. Marcuson, Temple Beth Israel, Macon, Ga.

Religious services were attended by the delegates at the Free Synagogue, 40 West Sixty-eighth Street. Rabbi Julius Gordon of Congregation Shaare Emeth, St. Louis, delivered the Conference address, "A Light To The Nations." He said the task of the post war world is to implant in the hearts of men everywhere a divine hatred of tyranny, so that under any form of government the God-given rights of men will be placed above the self-arrogated rights of tyrants.

A plea "to eschew all racial violence and hate and to unite in the defense of our common heritage of good-will, equality and freedom for all," was embodied in a resolution decrying recent race riots which was adopted by the Central Conference of American Rabbis in the Hotel New Yorker.

Citing "the bloody events which have occurred in the city of Detroit," the resolution made the plea "in the name of every cherished American tradition and every sacred principle of religion." It declared that "in the rioting mobs of Detroit we find evidence of the same creed of barbarism

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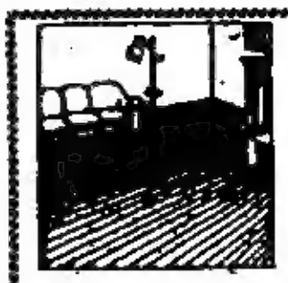

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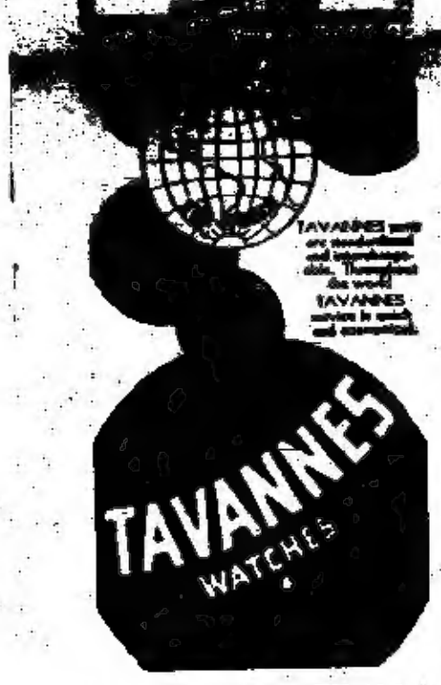

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Social Notes—Montreal

Mrs. Morris Goldberg and daughters, Rona and Barbara, St. Joseph Boulevard East, are spending the summer in the Laurentians.

Mrs. J. Waxman and daughter, Sharon Beverley, Querbes Avenue, are at Woodlands, for the summer.

B. Green, Glace Bay, N.S., is visiting his son-in-law and daughter, Mr. and Mrs. H. B. Tannenbaum, Villeneuve Street West.

Mr. and Mrs. N. Waterman and family, Devaar Avenue, are spending the summer at Woodlands.

Mr. and Mrs. B. Salin, Maplewood Avenue, are occupying a cottage at Bellevue for the Summer.

Mr. and Mrs. D. Greenberg, Lajoie Avenue, are spending the summer at their cottage in Ste. Agathe.

Misses Alice and Lillian Novick, of Boston, Mass., are the guests of Miss Gloria Glickman, Hartland Avenue.

Mr. and Mrs. J. A. Periman, Dunlop Avenue, spent a few days at their cottage at Lac Bel.

Mrs. E. J. Mendelsohn and [illegible] Avenue, are spending [illegible] Ontario, where she will spend the summer with her parents, Mr. and Mrs. H. Shankman.

Ruth Gillett, McEachran Avenue, has left for an extended visit to Buffalo, N.Y., and Cleveland, Ohio.

Mrs. E. Reinblatt, Mrs. M. Greenstone, and son, Brian Leonard, and Mrs. M. Krakower and sons, Louis and Harry, are occupying a cottage at Prefontaine for the summer.

Miss Dilma Lasceson, Durocher Avenue, left to spend the summer with her sister, Mrs. S. Bernstein, of North Carolina.

Mrs. Norman Leibowitch, St. Urbain Street, is spending the summer at Wooden Acres, St. Adolph de Howard.

Mr. and Mrs. Sydney Lavy, and little son, Stephen, de Vimy Avenue, will occupy a cottage at Magog for the summer.

Mr. and Mrs. L. Corobow, and daughter, Merle, Jeanne Mance Street, are leaving on an extended trip to Western Canada, and will stop at Calgary, Alta., to visit their son, Stoker Peter Corobow, R.C.N.V.R., who is taking a course there. Afterwards they will be staying at a bungalow for the rest of the summer at Banff, Alta.

Mr. and Mrs. A. Kapusta, Rivard Street, are occupying a cottage at Prefontaine for the summer.

Mr. and Mrs. M. J. Miller and daughter, Marylin, Northmount Avenue, have left on an extended trip to the west.

Mr. and Mrs. I. Miller, Solomons Avenue, are occupying a cottage at Trout Lake for the summer.

Miss Sylvia Bloomfield, Laurier Avenue West, is at Val Morin for the summer.

Mrs. A. Wigdor, Van Horne Avenue, has returned from New York, accompanied by her mother, Mrs. B. Albert.

Mr. and Mrs. J. Battet and their children, Rhoda and Nancy, Decarie Boulevard, have left to spend the season at their summer home in Lac Renaud.

Mr. and Mrs. Henry Rosen, Querbes Avenue, are spending the season at their summer home in Lac Renaud.

Mr. and Mrs. Irving Adelson and family, Dollard Avenue, are spending the summer in Val David.

Mrs. Ben. Lerner, and son, Irwin, 2705 Maplewood Avenue, accompanied by the former's mother, Mrs. Max Petitsky, 5130 Esplanade Avenue, have returned from New York, where they visited the latter's sons-in-law and daughters, Mr. and Mrs. A. Sabel, and Mr. and Mrs. H. Fischer.

Miss Blossom Elias, Jeanne Mance St., is spending a holiday with her aunt, Mrs. J. Shulick, at Trout Lake.

Mr. and Mrs. D. C. Greenberg, Mr. and Mrs. L. A. Dezwirek and children, Martin George and Philip Jacobs; Mr. and Mrs. A. Beinhaker and children, Anita Grace and Ezra Jacob, are leaving to spend the summer at their home at Victoria and Hillside Avenue in Ste. Agathe.

Miss Shirley Elkin, Marlowe Avenue, is spending the summer at Wooden Acres, St. Adolphe de Howard, Quebec.

Mrs. M. Gringorten, and sons, Lawrence and Barry, of Toronto, are staying with the former's mother, Mrs. A. Berman, Queen Mary Road.

Mrs. L. Stein and family, Melrose Avenue, are spending the summer at Trout Lake.

Mr. and Mrs. Sol. Kivenko and family, 4504 Lacombe Avenue, are at Lac Brule for the summer.

Mr. and Mrs. Robert Witten-Downie Boulevard, and their children, [illegible] summer home in Lac Renaud.

Mrs. S. Horwitz, Marcil Avenue, spent a few days in Toronto, visiting her nephew, A.C.2 George Nemirof, R.C.A.F.

Mrs. Solomon Vineberg and daughter, Ellen, Brodeur Avenue, are spending the summer at Muskoka, Ontario.

Mrs. Harvey Golden and son, Alan, Vendome Avenue, are occupying a cottage at Morin Heights for the summer.

Mr. and Mrs. Samuel Solomon and family, Brillon Avenue, are occupying their cottage at Bellevue for the summer.

Mr. and Mrs. Max Kirk and family, Marcil Avenue, are spending the summer at Petit Lac, Magog.

Mrs. I. Liverman and family, Oxford Avenue, are occupying a cottage at Woodlands for the summer.

Mrs. J. Aaron, of Philadelphia, is visiting her son-in-law and daughter, Mr. and Mrs. D. Periman, Cote St. Luc Road.

Mr. and Mrs. S. Spiegel, of Winnetka, Illinois, arrived here and left on the Saguenay cruise and on their return will be the guests of Mr. and Mrs. M. Periman, Marcil Avenue.

Mrs. C. Rosenbek and daughter, Hinda, Terrebonne Avenue, are spending the summer in New Brunswick.

Mrs. Harold Neumann and children, David and Elaine Barbara, Harvard Avenue, are occupying a cottage at Ste. Faustin Station for July.

Mrs. H. Nemirof, Girouard Avenue, spent a few days in Toronto, visiting her son, A.C. 2 George Nemirof, R.C.A.F.

Mrs. David Horwich and son, Richard, of New York, are visiting her brother-in-law and sister, Mr. and Mrs. Samuel Rother, Queen Mary Road.

Mr. and Mrs. J. Shafner and family, Marcil Avenue, are spending the summer at Lac Long, in the Laurentians.

Miss Myra Lazare, Grovehill Place, is spending the summer at Lac Brule.

Mr. and Mrs. J. Clare and Miss Frances Clare, Melrose Avenue, are occupying a cottage at Bellevue for the summer.

Mr. and Mrs. Charles Shane, Lacombe Avenue, are spending the holiday week-end at their cottage at Arden, Ontario.

Mr and Mrs. George Isserman, Decarie Boulevard, are occupying a cottage at Ste. Agathe for the summer.

Mr. and Mrs. C. Mallet, 5263 Queen Mary Road, celebrated their twenty-fifth wedding anniversary at a supper given by their children, Mr. and Mrs. I. Yanofsky and Miss Leonore Mallet.

Mr. and Mrs. H. S. Greenwood, Marlowe Avenue, are occupying a cottage at St. Adolphe de Howard for the summer.

Mrs. Theodore Levine and small son, Mark Arnold, Cote St. Luc Road, are spending the summer with her parents, Mr. and Mrs. H. S. Greenwood, at St. Adolphe de Howard.

Mrs. Robert Springer, of Farmingdale, L.I., is visiting her mother, Mrs. H. Aronovitch, Queen Mary Road.

Mrs. M. William and family, Melrose Avenue, are at Old Orchard Beach, Maine, for the summer.

Mr. and Mrs. Bernard Rudner and family, Marcil Avenue, are at a cottage at North Hatley for the season.

Mrs. Bernard Rogers is spending the summer with her husband, Sgt. Bernard Rogers, Des Fusiliers de Sherbrooke, at Debert, N.S.

Mr. and Mrs. Norman Genser, Fulton Avenue, entertained a few friends and relatives in honor of the tenth anniversary of their marriage.

Dr. and Mrs. S. H. Feldman, Clrouard Avenue, entertained at a family luncheon at Shaar Hashomayim Synagogue in honor of the bar-mitzvah of their son, Brahm, and received the next day at the home of Mrs. Feldman's parents, Mr. and Mrs. B. Schaffer, Bloomfield Avenue. Out-of-town guests were A.C.2 Marvin Feldman, of Toronto; Mr. and Mrs. L. Winsten, and son, Irwin, of Mount Vernon, N.Y.; and Mrs. M. Prenner and son, Edward, of New York.

Miss Maica Minden, of Hamilton, Ontario, spent a few days with Mr. and Mrs. Arthur Simon, Kitchener Avenue, en route to Wooden Acres, St. Adolphe de Howard.

[illegible] Avenue, are occupying a cottage at Morin Heights for the summer.

Mrs. Harry Bonner and family, Victoria Avenue, are spending the summer at Trout Lake.

Misses Rose and Lillian Rubinovitch, Grosvenor Avenue, are spending the summer at Lac Brule.

Mrs. Harold Wilanski and daughter, June, Sherbrooke Street West, are spending the summer at Wooden Acres, St. Adolphe de Howard.

Mr. and Mrs. Samuel Hart, Cote des Neiges Road, are spending a holiday at Tadousac.

Mr. and Mrs. Ben. Levinson, of Bel-Air, California, formerly of Montreal, were at the Mount Royal Hotel for a few days.

Mrs. L. G. Leaser, Sherbrooke Street West, is in Halifax, N.S., visiting her daughter, Mrs. H. Kits.

Mr. and Mrs. Herbert Myers, Redfern Avenue, are spending the holiday week-end at Lancaster, Ontario.

Mrs. A. Applebaum, Elm Avenue, has returned from New York, where she was the guest of her brother-in-law and sister-in-law, Dr. and Mrs. Edmund Applebaum.

Mrs. Lawrence Lande and daughter, Denise, Roslyn Avenue, are visiting her parents, Mr and Mrs. M. L. Prentis, in Detroit.

Miss Rae Cohen, Sherbrooke Street West, is spending her holidays at Ivry.

Mrs. and Mrs. Jules Heim, of Montreal, are residing in Ste. Rose.

Mrs. David Gillman, Victoria Avenue, is occupying a cottage at Trout Lake for the summer.

Mrs. Arthur Green and son, Eliot, of Glace Bay, N.S., are visiting the former's parents, Mr. and Mrs. Philip Pepliger, Shuter Street.

Mrs. Arthur Frenet, of Toronto, is spending a holiday with her parents, Mr. and Mrs. Jul. Heim, of Ste. Rose.

Mrs. Stephen Tanbern, and daughter, Jean, of New York, is visiting her mother, Mrs. Peter Bercovitch, Cote des Neiges Road.

Miss Annette Jacobs has returned to her home at Ayer's Cliff after staying with her aunt, Mrs. G. Davis, Winchester Avenue.

George W. Cohen, Cote des Neiges Road, was in Toronto for a few days.

Mrs. J. Cohen, Sherbrooke Street West, is spending a holiday at Ste. Agathe.

Mr. and Mrs. Frank S. Lauria, Sherbrooke Street West, are visiting the latter's brother-in-law and sister, Mr. and Mrs. B. Rudner, at North Hatley, for a few days.

Montreal guests at the Brodey-Phillips wedding in Toronto, were: Mrs. S. W. Jacobs, Belmont Avenue, Miss Miriam Daniels, Belmont Avenue, Mrs. David Notkin, Marcil Avenue, Mrs. Thomas Vineberg, Prudhomme Avenue, and Mr. and Mrs. Samuel Phillips, Vendome Avenue, Miss Annette Phillips.

Mr. and Mrs. George Garbe and family, Victoria Avenue, are spending the summer at Cedar Point, Ont.

Mr. and Mrs. Bernard B. Rackmil and daughter, Susan, of New York, are visiting Mrs. Rackmil's parents, Mr. and Mrs. Samuel Ship, Stanley Street.

Miss Esther Gordon, Jeanne Mance Street, who has gone to take up residence in New York, was entertained at a dinner at the [illegible] Percy, Gertrude Landy, and Sadie June were the hostesses. Miss Gordon was presented with a quilted housecoat.

Announcement

The Carlsbad Springs, at Carlsbad, Ontario, offers a fine summer vacation at a guest-house on a country estate near Ottawa, with people who like a good time in pleasant company. The kind of good time available at The Carlsbad Springs is one to remember with pleasure because it relaxes and refreshes and is nothing to recuperate from later. This guest-house, at which reservations for July must be made well in advance, offers every imaginable service for the purpose of toning up and cheering up, and restoring the vitality of its guests. Choice foods and deep, restful sleep are especially prized by the business and professional people who go to The Carlsbad Springs. The air is sweet and cool and a sojourn there is what it is meant to be, life-giving and life-prolonging in what the management calls the Vale of Sweet Waters. There is a health director at this guest-house among the pines, and massage, exercise, mineral water baths, mud baths, and paraffin packs are expertly supervised as part of a routine to increase the zest for enjoying life. People who go to The Carlsbad Springs speak enthusiastically of what it means to take it easy there, where the drinking water flows from natural springs, where the scenery is beautiful, and the company is congenial. A vacation there is for those who want to hike, ride, sun-bathe, be beautified, take the baths, and or do nothing much but rest around and be lazy, living outdoors and being happy and gay because they are well-fed, well-cared for, and being improved comfortably in ideal surroundings for the purpose. The Carlsbad Springs is on the C.N.R. main line to Ottawa and trains leave Montreal daily, morning and afternoon.

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Social Notes—Montreal

Mr. and Mrs. Abe Wineck, 4609 Jeanne Mance Street, gave a birthday party for their children, Laura aged six, and Joseph, two. The table was decorated with two birthday cakes, pink and blue tapers, and assorted flowers. Twenty-six children were there. Mrs. M. Spelgel and Mrs. A. Pomer assisted in serving. Mrs. J. Wineck and Samuel Pomer, grandparents, were also present.

Mr. and Mrs. D. Kobernick, 1503 Dorchester Avenue, were entertained at a surprise party in celebration of their twenty-fifth wedding anniversary, by Mrs. M. Finestone, Notre Dame de Grace Avenue, ... Mrs. A. Kellner and daughters, Frances and Susan, of New Orleans, La., will arrive on Sunday to visit the former's father-in-law, A. Kellner, and her brother-in-law and sister-in-law, Mr. and Mrs. A. Applebaum, Elm Avenue.

Mr. and Mrs. Morris Goldberg, St. Joseph Boulevard East, were hosts at the dinner at the Tic Toc Cabaret, ... of their guest, A.C.2 Pe... R.C.A.F., who is stationed at Dafoe, Saskatchewan.

Fighting Palestinians Are Tireless

By Paul Cadburn, British Desert Correspondent

My first meeting with Palestinian Jewish soldiers was at "suicide corner" in Matruh, nearly two years ago. There was a red flag on the ridge plus a familiar drone coming in from the sea. In those days we used not to "wait upon the order of our going"; we went at once—into a dugout. In that particular shelter was a little man who looked very much like Charlie Chaplin. Bombs were dropping pretty close. We didn't notice them. Charlie, barber of the Palestinian Pioneer Corps, was showing us card tricks and buffooning.

Another Palestinian down there is even more firmly cemented in our memory. The canteen he ran was only twenty yards away. Bomb blasts had disorganized his stock a bit inside the hut. During a short lull between waves of Savoias he rushed out to have a look and brought back bottles of beer. The company of Palestinian Jews these two men belonged to was captured in Greece.

We have since then, at various times and all over the place, come across Palestinian companies of pioneers. They have not been written about much before for they are often "men of little showing." And this is so by the very nature of their work, repairing and building with the Ordnance or the R.E.'s (Royal Engineers), driving with the R.A.S.C. (Royal Army Service Corps), water-carrying.

But there have also been Jewish Palestinian commandos in Syria and Abyssinia. There is the famous "Flying Fifth" water-carrying company. In the Eighth Army's campaigns it follows up the fighting men, a sort of collective Gunga Din, steering by compass and a sizable dash of intuition along the labyrinthine courses of the battle.

We have seen a company—the 601st—calmly and indomitably rebuilding Tobruk while bombs rained on the harbor. In its own way this was as impressive to watch as the epic defense of the entire position. 601st Company was in France and its exploits have become legendary. They went to that country without weapons and came out of it armed cap-a-pied. It is said they went bare-handed for a German tank and dealt with it after the fashion of Samson with the lion. Later, some of them joined the Commandos.

Most are highly-skilled draughtsmen, mechanics, architects, engineers. They are known as "Pontius Pilate's Bodyguard," nickname also of the 1st Royal Scots, because they are the first-formed Palestinian Company. United in aim, they are a mixed lot by nationality, profession, trade.

The orderly in the officers' mess, suave, dapper replica of Adolphe Menjou, was a lawyer in Czecho-Slovakia. After life in the cosmopolitan capitals of Europe, in Jerusalem, Tel Aviv, Haifa, or on the new fertile strips of the Jewish settlements in Palestine the desert is as much of an eye-opening, or eye-shutter—it all depends on the dust—to these men as to anyone. Opinion was neatly summed up by one of them in a letter home: "The desert is a great place of sand and stones surrounded by a bigger place of sand and stones."

The Jews are sometimes said to be derivative and un- [illegible] judging from the spare-time activities of these [illegible] a number of carvings out of wood and stone left haphazardly outside mess or hut. "Oh, just a hobby of some of our men," we were told. But the work was of high order. In the same camp, a one-time shipbuilder from the one-time Polish port of Gdynia was cunningly constructing sailing boats, though it was a far call from the Mediterranean to the Baltic.

This company was full of strange types of unexpected experts. There was a young man in overalls with a nervous smile and diffident manner. Circumstances had flung him about pretty wildly. He was in the German concentration camp at Buchenwald. His "Aryan" wife finally got him out of that. Then he escaped over the Danish frontier. From Denmark he went to the then free port of Alexandretta and thence to Tel Aviv. He got ashore somehow and immediately joined up. First he was made an orderly, then a driver, was hopeless in both jobs, until they discovered finally—what he never told them—that he was a near genius as an electrician. He is indispensable now.

Another member of the company, also from Germany, blossomed out during the last desert campaign as a first-class broadcaster. He was discovered by an officer responsible for wireless propaganda in the East African campaign who flung this refugee's voice against the Afrika Korps in the vitally-important battle of the air-waves.

So the whirling of fortune spins on. A former officer in the Czech army is now an orderly in 738 Company. The barber-cum-policeman in the 601st was for fifteen years a soldier in the Polish army. In an ack-ack battery somewhere in Palestine there is a Palestinian officer who won the Iron Cross in the last war and a French decoration in this one. The battery boasts also a forty-three-year-old professor of botany at Jerusalem University who is allowed to leave all week-ends to continue his lectures, for there is no one left to fill his place and agricultural research must go on.

The battery's mess orderly painted the first Junkers plane in Germany. He was later—though not for this reason—sent to a concentration camp. They laid him across two chairs and broke his legs. He is handy now. He told us he was through with Germany, after the war and ever after that.

The gunners in this ack-ack battery are keen to the point of not bothering to see a joke. This is the only quality their Irish C.O. deplores in them. Their minds are concentrated through the barrels of their guns. One of them spent his time in hospital listening to the conversation of ack-ack gunners back from Tobruk. He incorporated his findings in a lengthy report to his C.O., for, at that time, the battery was not satisfied with its results.

Back at the base-training depot of the Palestine Buffs there is the same keenness on the barrack square. Both men and women, for they train at the same camp. Some of the smartest platoons who have ever passed out are those formed by the famous Maccabi International sports organization. It is a non-political Jewish federation of sportsmen from all over the world. Their pre-war Maccabiads correspond to the Olympic Games and the organization contains many internationals at soccer, swimming, running. The Palestinian Maccabis, mostly from Tel Aviv and Haifa, were on the square when we visited the training depot. If keenness and smartness are any criterion, then sport is a good preparation for the army.

In another part of the camp, the Palestinian A.T.S. were going through their paces, spirited paces. They drilled, danced a highland fling, the eight-some reel, did P.T. under an ex-member of the Russian Ballet in Petrograd—now wife of an English sergeant—, listened to a lecture on current affairs, sang vociferously in the Navy, Army, Air Force, Institute.

In hospital where the A.T.S. were already working, having relieved a corresponding number of men orderlies, clerks, storekeepers for service at the front, we saw a most touching sight. This was a middle aged woman who comes from a Jewish farm settlement. She has one daughter who now looks after the farm. She had at first asked to work in the hospital stores, but was put in charge of the A.T.S. barrack room. There she quickly found her feet and her vocation. She calls her charges her children.

"I know why I was put here," she told us, "I am a mother in Israel, that's why." It was this woman who planned a garden outside the barrack room and because of her motherly care, the C.O. when he came round on an inspection, was so pleased with the look of things that he ordered the carpenter in to fix up a large looking-glass for the A.T.S. At the same time, the "mother in Israel" received her stripe. She burst into tears.

The little scene was typical of many impressions we have had not only of the Palestinian Pioneers, the Palestinians in the R.A. (Royal Artillery), the Palestinian Buffs, and the Palestine A.T.S., but also of the personnel who have joined the R.A.F. and the Navy. Indeed the Engine Room Artificers and Motor Mechanics headed a recruiting parade in Haifa when they had been only two days in the Royal Navy—and did not fail the Royal Navy.

Many have complained because they cannot work longer hours. This is typical of the mixture of earnestness and emotion alternating with bursts of sudden child-like gaiety that gives these Palestinians their charm and their efficiency on the grim battle scene of this war.

This article is from the Hadassah Newsletter.

• MONTREAL MEETINGS •

• **HOSPITAL OF HOPE**, new unit, named J. Manolson, was organized through the efforts of Mrs. H. Klar. To form new Units, call Belair 3512. Victory Unit closed at the Bucharest, at a dinner at which the president, Mrs. S. Cohen, was presented with a silver loving cup, and Mrs. M. Lightstone, secretary, with a glamour pin. $1,000 was the total contribution to the Hospital from this Unit; $900 from Saibil Rubin Unit; Chais Moishe Hirsh Unit, $800.

• **WOMEN'S DIVISION**, Federation of Jewish Philanthropies, annual meeting at the Montefiore Club, Mrs. Samuel Leopold, president, as chairman, heard reports from Mesdames H. C. Sabloff, W. Carin, S. Yaphe; and was addressed by Monroe Abbey, chairman of the Federation campaign; Edward Workman, chairman of the executive board of Federation; Philip Garfinkle, chairman of the special names committee; A. M. Klein, guest speaker. Re-elected were: president, Mrs. Samuel Leopold; honorary president, Mrs. H. Singer; advisory board, Mesdames Samuel Bronfman, O.B.E., Julius Block, S. Jaffe, A. Raginsky, Sr. Others, Mesdames Allan Bronfman, Jr., Melvin Cohorney, Jack Klein, H. Levine, W. N. Carin, B. Lands, Samuel Yaphe, Joseph Lande, S. Rother, H. Sabloff, Lionel Sperber, D. Notkin, P. Fram, L. Klinberg, C. Gillietz, M. Kolber, M. J. Raff, Harry Wolfe, H. J. Freedman, H. Abramowitz; Miss Mabel Bender, Mesdames Abe Bronfman, Harry Bronfman, Allan Bronfman, Lyon Cohen, G. Fischel, Alton Goldbloom; Miss Sophia Hirsch, Miss Beckie Kellert, Mesdames S. Kahn, Jacob Kellert, J. Levinson, Sr., J. Lewinson, A. B. Vineberg, B. Aaron, Monroe Abbey, Edward Barkoff, A. Bell, M. Berdin, J. A. Besner, S. Bierbeier; Miss Rose Block; Mesdames H. D. Cheifetz, A. Z. Cohen, Samuel Cohen, D. Cohen, L. Crestohl, J. Fine, H. Fineman, A. Finestone, M. Frederick, Arthur Friedman, E. A. Friedman, Adolphe Gardner, M. Garfinkle, Philip Garfinkle, L. Gelfand, W. Gitles, A. Godel, Harry Gold, M. B. Goldstein, Edward Hart, H. Hart, Samuel Hart, J. Hirsch, M. J. Hellig, H. Hopmeyer, I. Sydney Isaacs, M. Isaacs, David Jacobs, Samuel Klein, Moe Kirsch, Joseph Landé, J. Lande, Felix Leopold, Harry Levitan, Sydney Lovitt, Philip Loeb, M. [illegible] Miss Dorothy Middleton and Kathleen Moore; Mesdames Michael Morrin, C. Pearl, H. H. Pearson, S. Penner, Les. Phillips, H. Prinsky, H. Quint, W. Riven, H. Robinson, M. Rohrlick, Lionel Rose, S. Rother, B. Rubin, J. Rubin, Herschel Samit, Moe Segal, F. Seidman, Sarah Seigler H. Shiller, M. Siblin, M. Margolick, Edward Solomon, Emanuel Solomon, George Solomon, Charles Sommer, L. F. Strean, M. Surchin, J. Victor, Stanley Vineberg, T. A. Vineberg, Jack Wener, J. Weiner.

• **NEW VICTORY** Bridge Club closed at the home of Mrs. L. Deitcher, 4614 Hutchison Street. Mrs. M. Crystal, president, was chairman. Mrs. L. Deitcher is vice-president; Mrs. L. Corobow, secretary-treasurer. Of $18 collected at past meetings, $5 went to the Greek War Relief Fund; $5, Comforts Fund; $2, Polish-Jewish Fund; $5, Rabbinical Campaign.

DEATHS

Louis Fineberg, aged 76, died on June 28. He is survived by his wife, Nechama Treger; three daughters, Mrs. M. Dickstein, of Montreal, and Misses Dora and Ethel Fineberg, of New York; two grandchildren, Soral and Joseph Dickstein. He came to Montreal over fifty years ago from Vilna, Russia, and was one of the first founders and members of the Zionist Organization, the Hebrew Loan Syndicate, and many charitable organizations. Funeral service was held from Paperman and Sons, on Tuesday, June 29. Interment took place at Chevra Kadisha Cemetery, Rabbi H. Denberg officiating. Shiva at 5636 Woodbury Avenue.

Samuel M. Polisuk, 2101 Maplewood Avenue, died at the Jewish General Hospital on June 28, at the age of 64. He was the husband of Milly Rosenberg; and father of Mrs. M. Polisuk, Mrs. H. Barsky, Moe J. Polisuk; brother of Mrs. S. Polisuk, Mrs. L. Goldsman, Mrs. H. Barsky; and also left six grandchildren. He was a governor of the Jewish General Hospital, a member of the Jewish Immigrant Aid Society, and the Hebrew Free Loan Association, and honorary vice-president of the Royal Brand Protective Society. The funeral was held from Paperman's, and interment was in the Bessarabier Cemetery, in Cartierville. Shiva at 2101 Maplewood Avenue.

Simon Schwartz died at his home, 1535 Van Horne Avenue, on Saturday, June 26. He is survived by his wife, Rachel Brailer; three sons Adolph, Bernard (Beril), Mortimer; two daughters, Ida and Gertrude; and six grandchildren. Funeral service was held from Paperman and Sons, on Monday, June 28. Interment was at Beth David Cemetery, Rabbi S. Herschorn officiating. Shiva at the home.

Rosa Parnass, wife of the late Paul Parnass, died on Sunday, June 20, at her home, 5220 Hutchison Street. She is survived by three sons, Abram, Boris, and Joseph; one daughter, Mrs. D. Berman; twenty-two grandchildren, and ten great-grandchildren. Funeral service was held from her home, on June 21. Interment took place at Spanish and Portuguese Cemetery, Rabbi S. Herschorn officiating. Shiva at the home.

IN MEMORIAM

[illegible] son and brother, Moe Fineberg, who passed away three years ago, the eighth day of Tammuz, 1936. Ever remembered by mother, father, and sister.

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CLASS IN COOKERY

MEAT PIE

one and one-half pounds beef steak
one-half cup cold water
one onion
two carrots
one-half tin tomatoes
salt and pepper
paprika

Cut up onion fine, brown in fat, and add meat cut into small cubes, carrots cut in strips, tomatoes, and cold water. Cook for one hour.

CRUST

two cups pastry flour
one-half teaspoon salt
two-thirds of a cup cold water
four level teaspoons baking powder
five tablespoons fat

Make crust, place over cooked meat and bake in the oven at 375° for about forty minutes. Serve with vegetables.

Mrs. C. Harris,
266 Wingna Drive, Toronto.

TEGLACH

one pound honey
five eggs
two tablespoons sugar
one tablespoon grated ginger
one-half cup of nuts

Beat eggs, add flour enough to make a soft dough. Roll in strips and cut in one-inch pieces. Grease pan well and bake until golden brown. Boil honey with sugar, throw in the baked teglach, add ginger and nuts. Mix well with wooden spoon, spread on wet board, flatten dough, and cut in any desired shape. The dough should be a dark brown.

Mrs. M. Browman,
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MARRIAGES

Bloomfield-Loewy

The marriage of Miss Nery Judith Loewy, niece of Mr. and Mrs. L. Margulies, 723 Belmont Avenue, and of "The Grange", London, England, to Bernard M. Bloomfield, son of the late Harry Bloomfield, and of Mrs. Bloomfield, Dorchester Street, took place on June 8, at the home of the bride's uncle and aunt, Rev. Dr. H. Abramowitz officiating, assisted by Cantor N. Mendelson. The bride was given away by her uncle. She wore a gown of ivory satin fashioned on princess lines, having a heart-shaped neckline with long, tight sleeves ending in points over the hands, and a full panelled skirt. Her veil of double tulle illusion, extending beyond the hem of her gown, was held by a coronet of orange blossoms and lace from her grandmother's veil, and she carried a spray of Calla lilies and lilies-of-the-valley. Mrs. J. Freiman, the bridegroom's sister, was matron of honor, gowned in cerise taffeta, with white flowered hat, and a corsage of red roses. Captain L. M. Bloomfield was best man for his brother. Cantor [illegible] and the wedding [illegible] Mrs. Norman Montefiore sang "O, Promise Me." The luncheon table had pink and white sweetpeas for decoration. Mrs. Margulies, aunt of the bride, wore a navy and white printed frock, hat to match, and a corsage of gardenias. The groom's mother wore black tulle and taffeta, with a corsage of red roses. The bridal couple left for an extended trip to Vancouver and Banff, the bride wearing a Burgundy colored tweed suit, with brown accessories. Out-of-town guests were Mr. and Mrs. I. Schmidt, of Philadelphia, Pa., and Private Bernard Bloomfield, of Alexandria.

Schleien-Segal

The marriage of Evelyn Dorothy, daughter of Mr. and Mrs. Louis Segal, 5138 Jeanne Mance Street, to Bernard, son of Mr. and Mrs. Moses Schleien, 6611 St. Hubert Street, took place on February 28, at half past six o'clock, at Adath Israel Synagogue, Rabbi Charles Bender officiating. The bride was given in marriage by her father. She wore a white satin gown, made with a round neckline and a white lace yoke, a draped bodice and a full skirt. Her headdress was a coronet of pearls from which fell a white fingertip veil. Her bouquet was of Calla lilies. Miss Edith Segal, the bride's sister, was maid of honor, wearing a blue net dinner dress, with a blue lace bodice, and a pink cap with pink veil. She carried a nosegay of pink carnations. The best man was Samuel Schleien, brother of the groom. The synagogue was decorated with ferns, palms, and flowers. An orchestra played after the reception for the dinner-dance in the community hall. The bride's mother wore a blue lace dress, with a blue hat; and the groom's mother wore a black net dress, with a black hat, both having corsages of white gardenias. Later Mr. and Mrs. Schleien left for New York, the latter travelling in a black suit, with a black hat, and a Persian lamb topcoat. They are living at 5691 Park Avenue.

Shapiro-Sirota

The marriage of Anne, daughter of Mr. and Mrs. William Sirota, 5119 Esplanade Avenue, to Dr. Joseph L. Shugar, R.C.A.M.C., son of Mr. and Mrs. H. I. Shugar, 2729 St. Catherine Road, took place on Sunday, June 27, at two o'clock at Chevra Kadisha Synagogue, with Rabbi A. Blumenthal, of Texas, a cousin of the bride, officiating, assisted by Rabbi H. Denberg. The bride was given away by her father. She wore an afternoon dress of turquoise crepe, cut on princess lines, and trimmed with matching lace, with a round neckline and three-quarter-length sleeves. Her lace calot held a shoulder-length veil of tulle illusion, and she carried a white bible covered with orchids tied with streamers. Miss Marcia Rosenberg, maid of honor, wore an afternoon dress of white crepe, a shoulder-length veil of white net, held by a cluster of pink and blue sweetpeas, and carried a Colonial bouquet of the same flowers. Lawrence Sirota, brother of the bride, was best man. Ferns and pink and white peonies decorated the altar. "Because" was sung by Rev. M. Master's choir. An orchestra played for the dinner and dancing. The reception was held in community hall of the synagogue where pink roses and pink peonies decorated the tables. The bride's mother wore an afternoon dress of dusty pink crepe, blue straw hat with veil, and a corsage of Johanna Hill roses. The groom's mother wore a pale blue two-piece crepe suit, navy straw hat, navy accessories, and a corsage of Johanna Hill roses. The couple left on their honeymoon trip, the bride wearing a suit of pale blue shantung with a white organdy jabot, and matching white accessories. They will live at 5119 Esplanade Avenue. The bride and bridegroom are graduates of McGill University, and Dr. Shugar is on the interne staff of the Royal Victoria Hospital.

Schubert-Carter

The marriage of Miss Eve G. Carter, daughter of Mr. and Mrs. Ralph Carter, 734 Bloomfield Avenue, to Pte. First Class Michael Schubert, U.S. Army, son of Mr. and Mrs. Samuel Schubert, of Brooklyn, N.Y., took place on Sunday, June 20, at half past six o'clock at 875 West End Avenue, New York, Rev. Dr. Joseph Zeitlin officiating. The bride was given away by her father. She wore an afternoon dress of blue crepe with matching Venetian point lace and a matching hat, and carried a muff of delphiniums and African daisies. Miss Miriam Carter, sister of the bride, was maid of honor, wearing a two-piece dress of cornflower blue crepe, a white hat trimmed with blue, and a corsage bouquet of yellow orchids. Lieut. I. Abraham, U.S. Army, was best man. Ferns decorated the altar. For the reception, held on Fifth Avenue, white gladioli, stocks, and peonies were used as decoration. The bride's mother received in a two-piece suit of turquoise crepe, white hat, and a corsage of white orchids. The groom's mother wore an afternoon dress of printed chiffon, hat to match, and a corsage of white orchids. The bridal couple left for Virginia, where they are residing. The bride travelling in a frock of printed jersey, a brown and white picture hat, and snakeskin accessories. Mr. and Mrs. Ralph Carter, Misses Miriam Carter and Lillian Galkin, and Mrs. Samuel Truchsow, sister of the bride, all of Montreal; and Mr. and Mrs. Paul Malick, of California, were present.

APPROACHING MARRIAGES

The approaching marriage of Miss Ruth Germaise, daughter of Mr. and Mrs. R. Germaise, Royal Avenue, to Bernard Isserman, son of Mr. and Mrs. John Isserman, Decarie Boulevard, is announced, to take place at Shaare Zion Synagogue, on July 11, at half past two o'clock, Rabbi Julius Berger officiating. Miss Germaise is in the third year of arts at McGill University, and Mr. Isserman is a graduate in engineering of Queen's University.

ENGAGEMENTS

The engagement of Anna, daughter of Mr. and Mrs. Abrasha Paull, 70 Maplewood Avenue, to Dr. Menard Gertler, R.C.A.M.C., son of Mr. and Mrs. Frank Gertler, of Saskatoon, Sask., is announced, the marriage to take place the first week in September. Miss Paull studied at McGill University, and Dr. Gertler is a graduate of the University of Saskatchewan, and of McGill University, where he received his doctor's degree in May. He is interning at the Royal Victoria Hospital.

Mrs. Leo Lohner was Miss Milly Lazarus, daughter of the late Mr. and Mrs. I. Lazarovitch, and Mr. Lohner is the son of the late Mr. and Mrs. N. Lohner, all of Montreal. Mr. and Mrs. Lohner are residing at 1535 Wellington Street.

—Kashtan's Studio

Mr. and Mrs. L. Holzman, 4803 St. Lawrence Boulevard, announce the engagement of their daughter, Ruth, to Jack, son of Mr. and Mrs. N. Poch, 4439a Esplanade Avenue.

Rabbi and Mrs. I. Sternberg, 4098 St. Urbain Street, announce the engagement of their daughter, Leah, to Joshua Lederman, the wedding to take place shortly.

Mr. and Mrs. H. Ditkofsky, 819 Stuart Avenue, announce the engagement of their daughter, Sylvia, to Murray, son of Mr. and Mrs. I. Stern, of New York, the wedding to take place some time in July.

Mr. and Mrs. A. Orenbaum, Clark Street, announce the engagement of their only daughter, Nellie, to P.-2 Mac Corenman, United States Army Air Corps, eldest son of Mr. and Mrs. H. Corenman, of Brooklyn, N.Y.

Mr. and Mrs. Peter Wolfson, 3870 Drolet Street, announce the engagement of the former's sister, Queenie (Molly) Wolfson, daughter of the late Mr. and Mrs. W. Wolfson, of Montreal, to Pte. Sydney Phillips, son of Mr. and Mrs. J. Phillips, of Montreal.

Mr and Mrs. Samuel Albert, 4227 Laval Avenue, announce the engagement of their daughter, Minnie, to Private First Class, Isaac Rossoff, United States Army, son of Mr. and Mrs Alex Rossoff, of Masena, N.Y.

Mr. and Mrs. S. Wagner, Hutchison Street announce the engagement of their eldest daughter, Rae, to Hyman, son of M. Altrows, of Montreal, and the late Mrs. M. Altrows.

Mr and Mrs. L. Marisoff, 5175 Jeanne Mance Street, announce the engagement of their daughter,

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Betty, to Leo, son of Mr. and Mrs. S. Kaufman, City Hall Avenue.

Mr. and Mrs. David Levine, 8732 Henri Julien Avenue, announce the engagement of their youngest daughter, Martha, to Hyman, son of Mrs. S. Kamichick, 4125 Esplanade Avenue, and the late S. Kamichik.

The engagement of Miss Erma Leiderman, youngest daughter of Mrs. R. Givner, 1065 Van Horne Avenue, to Harry, youngest son of Mr. and Mrs. O. Scholzberg, Clark Street, is announced.

The engagement of Miss Dolly Cohen, daughter of Mr. and Mrs. Nathan Cohen, 2872 Soissons Avenue, to Joseph Weintraub, son of Mr. and Mrs. Myer Weintraub, 136 Villeneuve Street, West, is announced. Mr. Weintraub is in his third year in the faculty of engineering at McGill University.

BIRTHS

Born, to Mr. and Mrs. Sydney Stern (nee Dorothy Chernett), 3081 De Bullion Street, a daughter, Marilyn, sister of Arnold, on Thursday, June 17, at the Jewish General Hospital. Grandparents are Mr. and Mrs. C. Stern, 5333 St. Urbain Street; and Mrs. R. Chernofsky, 6139 Papineau Street.

Born, to Mr. and Mrs. Louis Kardish (nee Mary Udashkin), Waverley Street, at the Jewish General Hospital, on June 23, a daughter. Grand parents are Mr. and Mrs. W. Udashkin, Waverley Street; and Mr. and Mrs. D. Kardish, of Ottawa.

Born, to Mr. and Mrs. Beri Dalfen (nee Honnie Hittner), of Sydney, N.S., at the Jewish General Hospital, on June 25, a daughter. Grandparents are Mr. and Mrs. I. Hittner, 5618 Jeanne Mance Street; great-grandmother is Mrs. C. Krakower.

Born, to Mr. and Mrs. Edward Creltmsen, St. Catharine Road, on June 22, at the Royal Victoria Hospital, a son. Grandparents are Mr. and Mrs. M. A. Fine, Victoria Avenue; Mr. and Mrs. M. Creltmsen, Queen Mary Road.

Born, to Mr. and Mrs. H. Golden, (nee Fay Karovitch), Park Avenue, at the Jewish General Hospital, on Monday, June 21, a daughter, sister of Lillian. Grandparents are Mrs. H. B. Karovitch, Clark Street; and Mr. and Mrs. Albert Golden, Clark Street.

Fyrne Betty, two years old, daughter of Mr. and Mrs. Max Rubin, 4115 Esplanade Avenue, Montreal; granddaughter of Mr. and Mrs. I. Kugelmass, Esplanade Avenue; and of Mrs. S. Rubin, Park Avenue, and the late Mr. Rubin.

—Phillip's Studio

Born, to Mr. and Mrs. Arthur O. Ruddy (nee Belle Reider), Lavoie Avenue, at the Jewish General Hospital, on Friday, June 18, a son, Allen Philip. Grandparents are Mr. and Mrs. S. Reider, Dollard Avenue; and Mr. and Mrs. John Ruddy, of Montreal; great-grandparents are Mr. and Mrs. Hyman Yane, Jeanne Mance Street.

Born, to Mr. and Mrs. Maxwell M. Kalman (nee Frances Chisberg), Victoria Avenue, at the Royal Victoria Hospital, on June 22, a son.

Born, to Mr. and Mrs. Arthur Rose, formerly of Montreal, (nee Barbara Grace Bernstein) a son, brother of Keith, on June 21, in Mount Vernon, N.Y.

Born, to Mr. and Mrs. Philip F. Vineberg, (nee Miriam Schachter), Summerhill Avenue, at the Woman's General Hospital, on June 23, a son.

Born, to Mr. and Mrs. Mac T. Coyne (nee Beatrice Goldberg), St. Catherine Road, at the Jewish General Hospital, on June 26, a son. Grandparents are Mr. and Mrs. Harry H. Goldberg, Durocher Street; and Mr. and Mrs. J. Cohen, Decarie Boulevard.

Born, to Mr. and Mrs. H. Stark (nee Sadie Pfeffer), 19 Cote St. Catherine Road, at the Royal Victoria Hospital, on June 11, a son, Fred. Grandparents are M. Pfeffer, Laval Avenue; and Mr. and Mrs. M. Stark, of Europe.

Born, to Mr. and Mrs. Maurice A. Schwartz (nee Melzie Kanter), Queen Mary Road, at the Women's General Hospital, on June 14, a daughter, Barbara Joyce.

Born, to Mr. and Mrs. Moe Kotansky (nee Leah Rosen), Clark Street, at the Jewish General Hospital, on June 10, a son, Bernard Harvey, brother of William. Grandparents are Mr. and Mrs. N. Kotansky, City Hall Avenue; and Mr. and Mrs. L. Shiffman, of New York.

Born, to Mr. and Mrs. Philip Ruvman (nee Doris Wellkoff), Edward Charles Street, at the Jewish General Hospital, on June 17, a daughter, Maureen Lenore. Grandparents are Mr. and Mrs. B. Ruvman, Arcade Street; and Mrs. N. Wellkoff, Park Avenue.

Born, to Mr. and Mrs. W. Joseph (nee Nettie Hitzig), Jeanne Mance Street, at the Jewish General Hospital, on June 17, a daughter, Celia. Grandparents are Mrs. B. Hitzig, Jeanne Mance Street; and Mr. and Mrs. A. Joseph, Hutchison Street.

Born, to Mr. and Mrs. Norman Akman (nee Toby Fishman), Park Avenue, at the Jewish General Hospital, on June 23, a son, David. Grandparents are Mr. and Mrs. Max Akman, de Bullion Street; and Mr. and Mrs. L. Fishman, Papineau Avenue.

Born, to Mr. and Mrs. H. Morrison (nee Alice Zidle), Casgrain Avenue, at the Jewish General Hospital, on June 24, a daughter, Sandra, sister of Paula Rita. Grandparents are Mr. and Mrs. J. Zidle, Champagneur Avenue.

Born, to Mr. and Mrs. M. Kerner (nee Sylvia Postoff), Park Avenue, at the Royal Victoria Hospital, on June 25, a daughter. Grandparents are Mr. and Mrs. H. Postoff, de l'Epee Avenue.

Born, to Mr. and Mrs. S. Ornstein (nee Esther Roth), Roy Street, at the Jewish General Hospital, on June 27, a son. Grandparents are Mr. and Mrs. B. Goldstein, Esplanade Avenue.

Montreal Matters

● Temple [illegible] Organization met at the home of Mrs. W. Schecter, Durocher Avenue, for paid-up members. Mrs. M. Stern presided. Children's Fund Committee benefits were: tea at the home of Mrs. H. Weber, St. Joseph Boulevard West, $70; at home, Mrs. S. Meisel, Park Avenue, $150; at home, Mrs. J. Twersky, St. Viateur Street West, $50; at home, Mrs. S. Petrushka, $55; total, $325.

● Y.W.H.A. Urban Camp, Camp Shalom, is supervised by Miss Hilda Popovich, assisted by Misses Lillian Rosenzweig, Frances Ghent, Eudice Adelson, Anne Yagod, Ann Zwanetz. Registration still open for a few girls for the camp session, July 1 to August 25.

● SHAARE ZION Sisterhood re-elected Mrs. D. Cummings as honorary patroness, and Mesdames C. Cross and I. Shapiro as honorary presidents; electing as president Mrs. S. Shuster. Others: Mesdames E. Abramowitz, M. Nueman, N. Sieinberg, S. E. Tessler, H. Diamond, M. Goltman, N. Rose, L. Schwartz. Opening tea on September 14. Committee convenors: Mesdames C. Rosenbek, S. Hart, A. L. Scherzer, M. Richer, J. H. Berger, H. B. Miller, M. Gross, B. Garmaise, M. Dick, H. Rosenbaum, B. Bernfeld, C. Gross, B. Goldenberg, D. Feldman, N. Sieinberg, I. M. Konovitz.

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Social Notes — Toronto

Major Gerald Franklin, C.D.C., and Mrs. Franklin, of Montreal, are visiting the latter's parents, Mr. and Mrs. Ralph Raphael, 255 Spadina Road. Major Franklin, who has been serving overseas with the Canadian Dental Corps has returned to Montreal after an absence of three years. He enlisted in October, 1939, received his captaincy two months later, and was promoted to Major in September, 1941. His wife is the former Vera Raphael, of Toronto.

Out-of-town guests who were here for the marriage of Miss Madeline Ruth Phillips to Arthur Gregor Brodey, which took place on June 24, were: Mrs. J. J. Phillips, Mrs. J. Miller and Miss Rava Phillips, of Cornwall; Mr. and Mrs. Samuel Phillips, Mrs. S. W. Jacobs, Miss Annette Phillips, Mrs. T. Vineberg, Miss Miriam Daniels, and Mrs. D. Notkin, all of Montreal, Que.; J. Rosenbaum, of Sherbrooke, Que.; and Mr. and Mrs Harry Friedman, of Edmonton, Alta.

Mr. and Mrs. M. J. Singer, Palmerston Boulevard, are spending a month at Crystal Beach.

Mr. and Mrs. David Vise and family, Elmwood Drive, are at Bobcaygeon, Ont., for the summer season.

Barney D. Simmons, R.C.A.F., stationed at Trenton, spent a few days with his uncle and aunt, Mr. and Mrs. J. B. Danson, at their summer home in Muskoka, while visiting his mother, Mrs. A. A. Simmons, Heath Street, for two weeks.

Mrs. Harry Brody, 153 Walmer Road, is visiting her relatives, Mrs. S. K. Baum and Mr. and Mrs. Ben. Brody, of Windsor.

Miss Shirley Meyers, of New York, is visiting her brother-in-law and sister, Mr. and Mrs. S. A. Caplan, Elmwood Drive.

Mr. and Mrs. M. Goldberg and son, Melville, Edgewood Avenue, are spending two weeks in New York, visiting the formers' daughter, Miss Mildred Goldberg.

Mr. and Mrs. Louis Axmith and family, Castlefield Avenue, are at Big Cedar, for the summer.

Leading Aircraftsman Ben. Gershon, R.C.A.F., stationed at Bagotville, Quebec, is visiting his mother, Mrs. M. Gershon, Montrose Avenue.

Mrs. T. Gelin and son, Jack, of [illegible] are spending

[illegible]

Mr. and Mrs. Robert Ellis and son, Joel, Strathearn Road, are spending the season at Jackson's Point, Ont.

Mrs. William Fine and son, Daniel, Sheridan Avenue, have returned home after a month's stay with Mr. and Mrs. L. Ryrie, of Detroit, Mich., and Mr. and Mrs. J. Tucker, of Cleveland, Ohio.

A.C. 2 Raymond William Danson, R.C.A.F., is stationed at Souris, Man., after taking his basic training at Edmonton, Alta.

Mr. and Mrs. S. Himel, 392 Palmerston Boulevard, are at Balfour Point, Roche's Point, for the season.

Mr. and Mrs. Louis Hochman and daughter, Rhoda, Westmount Avenue, are at Hanlan's Point for the summer.

Mrs. Samuel Dale and son, Barrie, Augusta Avenue, are spending the summer at Bronte.

Mr. and Mrs. L. J. Soloway and family, formerly of 78a Palmerston Avenue, have moved to their new home at 343 Markham Street.

Mr. and Mrs. S. Sheffer, Brunswick Avenue, are at Willcock's Lake, for the summer.

Mrs. Albert E. Jacobson and daughters, Sybil and Marion, Rolina Avenue, are spending a month at Jackson's Point.

Mr. and Mrs. Z. Goldberg and daughter, Eileen, Montrose Avenue, are at their summer cottage at Killarney Beach, for the season.

Miss Sylvia Krieger, of Toronto, who trained at the Barnett Memorial Hospital, in Paterson, N.J., and is now a graduate nurse, is the daughter of Mr. and Mrs. Samuel Krieger, 99 Delaware Avenue.

Miss Helen Rotstein, Queen Street East, is spending three weeks at Jackson's Point.

Mr. and Mrs. M. Switzer and daughter, Phyllis, Maplewood Avenue, are at Jackson's Point, Ont., for the summer.

Mrs. Rachel Sokoloff, 423 Crawford Street, has returned from Boston, Mass., where she visited her brother-in-law and sister, Mr. and Mrs. Wolfe Rickman, whom she had not seen in thirty-five years, and her nephew and niece, Mr. and Mrs. Morris Rutstein.

Corporal Louis Weiner, R.C.A.F., formerly of Winnipeg, Man., stationed at Vulcan, Alta., is visiting his parents, Mr. and Mrs. J. Weiner, 426 Markham Street.

Mrs. Henry Schaeffer, of Buffalo, N.Y., visited her mother, Mrs. R. S. Dolgoff, Grace Street.

Mrs. M. Bornstein and family, Baldwin Street, are occupying a cottage at Jackson's Point for the summer.

Mrs. A. Aronowitz and family, Major Street, are occupying a cottage at Jackson's Point for the season.

Herbert Haber, of Windsor, is visiting his parents, Mr. and Mrs. M. Haber, Parliament Street.

Mrs. R. Babbin, Beatrice Street, has returned home after visiting relatives in New York for two weeks.

Mrs. Morris Lepofsky and family, Crawford Street, are spending the summer in North Bay.

Mrs. D. Rosenberg, Montrose Avenue, is spending the summer at Ponty Pool.

Mr. and Mrs. Philip Traiger, Markham Street, are at Jackson's Point, Ont., for the summer.

Captain Leonard Goldberg, R.C.A.M.C., stationed at Victoria, B.C., flew here to spend three weeks with his parents, Mr. and Mrs. Frank Goldberg, 384 Crawford Street.

George W. Cohen, of Montreal, was a guest at the home of Mrs. I. Centner, Rochester Drive.

Lt. Barney J. Danson and Mrs. Danson are visiting the former's parents, Mr. and Mrs. Joseph B. Danson, at their summer home in Muskoka, prior to their leaving for Three Rivers, Que., where Lt. Danson will be instructor after completing his Officers' Training Course at Camp Borden, Ont.

Mr. and Mrs. Harry Harbour, Walmer Road, entertained at a garden party for Mr. Harbour's employees.

Mr. and Mrs. S. Shapiro, 301 Spadina Avenue, celebrated their third wedding anniversary at a theatre party.

Mr. and Mrs. A. Cohen, 388 Manning Avenue, were hosts at a dinner [illegible]

[illegible]

Recently [illegible] Pearl Tureck, whose marriage to Pte. Ben Stackle takes place on July 11, Mesdames I. Tureck, J. Campel, and L. Tureck were hostesses at a luncheon at the Belvin, to about twenty-five guests.

Mr. and Mrs. Max Kirsh, 239 Palmerston Avenue, celebrated their second wedding anniversary at a dinner, their guests being: Mr. and Mrs. J. Freedman, Mr. and Mrs. Earl Freedman, Mrs. E. Hoffman, Mrs. S. Stock, of Los Angeles, Cal., Miss Lillian Sugar, Jack Greaberg, and Mr and Mrs. Jack Silverman.

Mesdames A. Tureck, H. Tureck, and A. Freedman were hostesses at a luncheon honoring Miss Pearl Tureck, whose marriage to Pte. Ben. Stackle takes place in July. The honoree wore a beige dress, with blue hat, and Mrs. J. Tureck, mother of the bride-elect, wore gray silk, with matching hat. About thirty guests were present.

Mrs. I. Wunch, 35 Bushnime Park Crescent, gave a handkerchief shower and presentation to honor her future niece, Miss Sylvia Spring, whose marriage to Corporal Joseph Grossman, R.C.A.F., takes place on July 18. The table, covered with a Madeira cloth, held pink candles and a centrepiece of cornflowers and sweetpeas. About twenty-five guests were there.

Mr. and Mrs. I. Cohen, 237 Maria Street, were hosts at a dinner and reception to celebrate the bar-mitzvah of their son, Herbert. About one hundred guests were present, those from out-of-town being: Mr. and Mrs. L. Yaffe and daughter, Dinane, and Mr. and Mrs. Sol. Yaffe and daughter, Donna, of Detroit, Mich.; Pte. Edward Yaffe, of Orillia; Mr. and Mrs. Abraham Cohen, Mr. and Mrs. Alex Schure and daughter, Natalie, and Mrs. A. Cohen, of Hamilton. B. Green acted as toastmaster.

Mrs. Charles Rich, 3280 Yonge Street, entertained at a tea at the Belvin to honor her daughter, Bess, whose marriage to Charles Caplan takes place in September. The hostess received in blue crepe and lace, with corsage of red roses, assisted by Mrs. L. Caplan, mother of the groom-elect, in a two-piece navy blue crepe dress with corsage of Talisman roses, and Mrs. J. Rosenstein, grandmother of the groom-to-be, in black crepe and lace, with corsage of pink roses. The honoree wore a two-piece dress of heaven blue crepe, and corsage of yellow roses. About eighty guests called.

Mrs. A. Lams was hostess at a tea at the Belvin honoring her daughter, Toby, whose marriage to Julius Jekel takes place on September 19. Mrs. Lams received in gold lame and black crepe, with corsage of red roses, and the honoree wore turquoise net, with a corsage of pink roses. The table, covered with a lace cloth, held white candles and a centrepiece of carnations roses and sweetpeas. Mesdames Bert Lams, L. Swimmer, T. Swimmer, and M. Swimmer poured; their assistants being Mrs. P. Caplan, Mrs. B. Zweig, Misses Bernice Spears, Bernice Major, Dorothy Swimmer, Esther Goldstein, Frances Fox, and Rose Schwartz, in serving about eighty guests.

Mr. and Mrs. H. Geller, 20 Park Hill Road, were hosts at a dinner and reception at Chudleigh House, honoring the bar-mitzvah of their son, Jacob Arthur. About two hundred and fifty guests were present, those from out-of-town being: Joseph Geller, of St. Louis, Mo.; Mr. and Mrs. M. Yanofsky, of Welland; and Mr. and Mrs. Meyer Levine and family, of Sudbury. Mrs. Geller received in a pale blue dinner gown, with corsage of pink roses, assisted by her daughters, Mrs. L. Krakauer, in a green print dress, with corsage of Talisman roses, and Mrs. Max Garfinkel, in a print dress, and corsage of yellow roses. A. Ladowsky was toastmaster, and Jack Ladowsky, Louis Krakauer, and J. Forman spoke. Candles on the birthday cake were lighted by: Joseph Geller, Mr. and Mrs. F. Zarnett, Mrs. I. Geller, Mr. and Mrs. N. Ladowsky, Mr. and Mrs. I. Lefkowitz, Mrs. E. Machtinger, Mr. and Mrs. H. Becker, Mr. and Mrs. K. Ladowsky, Mr. and Mrs. C. Levinson, Mr. and Mrs. Jack Ladowsky, Mr. and Mrs. I. Krakauer, Mr. and Mrs. H. Garfinkel, Mr. and Mrs. L. Krakauer, and Mr. and Mrs. Max Garfinkel.

Mrs. M. Lightstone, Palmerston Boulevard, gave a tea at the home of Mrs. J. Spring, Ulster Street, to honor her daughter, Myrtle, whose marriage to Murray Fruchtman takes place on September 12. The hostess received in black taffeta, with long jacket, and corsage of yellow roses, assisted by Mrs. M. Fruchtman, mother of the groom-elect, in black crepe, trimmed with rhinestones, and corsage of pink roses; Mrs. L. Grossman, grandmother of the bride-to-be, in brown lace, and corsage of pink roses; and Mrs. R. [illegible] crepe, with corsage [illegible] The honorees [illegible] taffeta, with [illegible] The [illegible]

[illegible] and roses. Those who poured were: Mesdames I. Fruchtman, J. Fruchtman, P. Brandwine, J. Harris, T. Mullins, and A. Grossman; their assistants being: Misses Shirley Fruchtman, Hannah Kates, Rose Hoffman, Florence Mullins, Evelyn Grossman, Sarah Grossman, Anne Saunders, Rose Saunders, and Molly Saunders. About one hundred guests called.

Stopping at Smith's Bay House, Port Carling, were: Mr. and Mrs. B. Cold, Miss Ettie Wornowitz, Miss Shirley Wagman,—Irving Rosen, Mr. and Mrs. I. Solomon, Mr. and Mrs. A. Cooper, S. Meltzer, Hy. Bossin, Miss Dorothy Kraisman, Mr. and Mrs. J. Gossin, Mr. and Mrs. D. Gould, Mr. and Mrs. S. Shugar, and Mr. and Mrs. M. Whiler, all of Toronto.

Toronto Meetings

● **HEBREW WOMEN'S** Social Service and Convalescent Home: At the Charity tea, at the home of Mrs. B. Saliman, 71 Brunswick Avenue, those receiving were: Mesdames B. Waisman, H. Kamarner, H. Freedman, assisted by: Mesdames M. Davis, S. Freedman, M. Saliman, M. Cohen, B. Greenspan, A. Weil, A. Litvack, A. Moscovitch, H. Latchman, A. Greenberg, B. Altabuller, J. Schwartz, Misses Lillian Saliman, Rosalyn Samson, Belle Friedman, Ruth Friedman, Belle Latchman, Hatie Smilerman, Celia Cohen. At the door were Mesdames R. Chouiky H. Weiner, J. Rosen, S. Plener. Closing dinner and installation was opened by Mrs. H. Freedman, president. Mrs. M. Saltzman sang "God Save The King", accompanied by Mrs. A. Albin. Dr. D. Borsook, the guest, spoke on how urgent it is to have a Convalescent Home. Mrs. H. Kamarner, organizer of the group, thanked officers and members for co-operation.

Notes for this column to be complied with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted. Carbon copy, single spaced typing, or material received on flimsy paper, will not be considered for publication.

● **UNITED JEWISH** Welfare Fund Men's Service Council dinner meeting, at the Primrose Club, heard reports on the newly created United Welfare Fund of Toronto (non-sectarian campaign). The chairman of the Service Council, Charles Foster, was absent and J. B. Lubotta acted as chairman. Henry S. Rosenberg summarized the development of the United Welfare Fund. A "board of experts", Samuel Godfrey, J. B. Lubotta, J. Irving Oelbaum, Ben. Sadowski, Henry S. Rosenberg, Morris S. Till, replied to questions asked by members. The United Welfare Fund of Toronto, a joint fund-raising organization which, from September 20 to October 1, will seek funds for the Federation for Community Service, Federation of Catholic Charities, Salvation Army, Y.M.C.A., Canadian Welfare Council, Welfare Council of Toronto, West End Creche, I.O.D.E. and others, will have participating the welfare organizations which are members of the United Jewish Welfare Fund. They are: Hebrew Maternity Aid Society, Hebrew Weston Sanitarium Club, Jewish Family and Child Service, Mount Sinai Hospital, Hebrew Free Loan Association, Old Folks' Home, Y.M.H.A., Y.W.H.A., Camp Bnai Brith, Camp Hashomer Hadati, Camp Shomrin, Council Nursery School, Jewish Girls' Camp, Mothers' and Babes' Rest [illegible] February, 1944, for its remaining agencies and others who have been invited to join in a combined campaign for all Jewish sectarian causes. The agencies which remain in the United Jewish Welfare Fund campaign are: Talmud Torahs, Folk Schules, Canadian Jewish Congress, United Jewish Refugee and War Relief Agencies, and Palestinian agencies. The larger Palestinian agencies and the Yashivoth have been invited to enter the United Jewish Welfare Fund for an all-inclusive campaign for major Jewish causes in the spring. In a statement issued to all subscribers to the United Jewish Welfare Fund, Henry S. Rosenberg, president, has asked them to support the campaigns of the United Welfare Fund and the United Jewish Welfare Fund.

● **B'NAI B'RITH:** Melville Goldberg, of Chapter 103, A. Z. A., won the lucky number draw for a week's stay at Monteith Inn, Muskoka, at the closing meeting.

● **MIZRACHI WOMEN'S** Organization: Deborah and Menorah chapters donor dinner had Mrs. O. Rumack as guest, speaking on the new parochial day school for children to be opened in the fall at Brunswick Avenue Talmud Torah. Raffle books were distributed. Mrs. J. Tanenbaum is president.

● Among pupils of Miss Faye Miskin, 231 Bellwoods Avenue, who gave a recital were: David Himelfarb, Myrna Doms, Dorcen Urman, Barbara and Beverley Bernoltz, Evelyn Steinberg, Marlene and Douglas Garr. Refreshments were served and pictures taken.

BIRTHS

Born, to Mr. and Mrs. William Finsten (nee Janet Axler), 1479 Bathurst Street, on June 27, at Toronto General Hospital, a daughter, Susan Jill. Grandparents are Mr. and Mrs. Meyer Axler, 490 Brunswick Avenue; and Mr. and Mr. Max Finsten, 11 Leonard Avenue.

Born, to Mr. and Mrs J. Kupsov (nee Faye Tator), Markham Street, on June 28, at Mount Sinai Hospital, a daughter, Marlene Sheila, sister of Allan. Grandparents are Mr. and Mrs. F. Kupsov, Montrose Avenue.

Born, to Rabbi and Mrs. Hyman Cohen (nee Sophie Eisen, of Meriden, Conn., formerly of Toronto), on June 24, at Meriden Hospital, a daughter, Judith Miriam. Grandparents are Mr. and Mrs. L. Eisen, 206 Euclid Avenue.

Born, to Mr. and Mrs. Albert Mintz (nee Marion Magid), 10 Ulster Street, on June 24, at Mount Sinai Hospital, a daughter, Sandra Rosalie.

Born, to Mr. and Mrs. W. Feldman (nee Fanny Pacter), 173 Grace Street, on June 26, at Mount Sinai Hospital, a son, brother of Morton. Grandparents are Mr. and Mrs. L. Feldman, 3 Wales Avenue; and Mrs. T. Pacter, 173 Grace Street.

Born, to Mr. and Mrs. Samuel Spiegel (nee Mary Vanek) of Sudbury, formerly of Toronto, on June 28, in Sudbury, a son.

Born, to Mr. and Mrs. Sol. Belakofsky (nee Rose Clement), 369 Manning Avenue, on June 22, at Mount Sinai Hospital, a daughter, Anne. Grandparents are Mr. and Mrs. G. Clement, 71½ Lippincott Street; and Mrs. B. Belakofsky, 444 Euclid Avenue.

Born, to Mr. and Mrs. [illegible] Markham Street, on June [illegible] Mount Sinai Hospital, a daughter. Grandparents are Mr. and Mrs. B. Rotenberg, 281 Palmerston Avenue; and Mr. and Mrs. L. Waxman, 107 Huron Street.

MARRIAGES

Davis-Ennishevsky

The marriage of Pearl daughter of Mr. and Mrs. H. M. Ennishevsky, of Welland, to David A. Davis, son of Mrs. Davis, Dundas Street West, and the late M. Davis, took place on June 23, at Adath Israel Synagogue, Rabbi A. Kelman officiating. Miss Margaret Levy sang. The bride, given in marriage by her parents, wore a gown of white cheruba taffeta, with scalloped sweetheart neckline, and long sleeves scalloped at the wrists. She had a Juliet cap of fresh swainsons and shoulder-length veil, and carried a prayer book covered with an orchid from which fell swainsons blossoms on white satin streamers. Mrs. Joshua I. Segal was matron of honor, and the bridesmaids were Miss Rita Ennishevsky and Mrs. Julius Ennis. Samuel Fingold was best man and the ushers were Joshua I. Segal, Bernard Ennishevsky, and Reuben Zigler. The bride's mother received, wearing a purple sheer dinner gown, with corsage of yellow roses. The groom's mother wore blue faconne, with corsage of yellow roses. For their wedding trip the couple left for Calgary, Alta., the bride wearing a cocoa brown suit, and white accessories. They will live in Milton, Ont.

ENGAGEMENTS

The engagement of Lillian, daughter of I. Weiner and the late Mrs. Weiner, 239 Palmerston Avenue, to Alexander Fischer, son of Rev. and Mrs. H. Fischer, of Leeds, England, is announced, the marriage to take place in October.

Mr. and Mrs. David Berenson, 78 Constance Street, announce the engagement of their daughter, Enid, to Morris, son of Mrs. Goldberg and the late H. Goldberg, 381 Clinton Street.

A campaign to convince the Argentine people that a large scale post-war immigration will benefit the country has been launched in Buenos Aires following an appeal by Dr. Carlos Saavedra Lamas, the rector of the National University. Dr. Lamas is a possible candidate in the coming Presidential elections.

Card Of Thanks

The family of the late Sarah Siegel Sontag wish to thank their friends and neighbors for the many kindnesses shown them during their recent bereavement.

UNVEILINGS

The unveiling of a tombstone for the late Mrs. Frimet Frankfort, widow of the late Hyman Frankfort, will take place Sunday, July 4, at 1 p.m., at Dawes Road Cemetery.

The unveiling of a monument to the late Ephriam Heller will take place on Sunday, July 4, at 11 a.m., at Goel Tzedec Synagogue Cemetery, Jones Avenue.

The unveiling of a monument to the late Benjamin Yanover will take place on Sunday, July 4, at Goel Tzedec Synagogue Cemetery, Dawes Road, at 12 o'clock noon.

Rabbi Joseph S. Kornfeld, former American Minister to Persia, collapsed and died on June 23 in the Holy Blossom Temple, to which he was appointed recently as a war replacement. He was sixty-seven years old. Rabbi Kornfeld was Minister to Persia from 1921 to 1924. He resigned the post following strained relations between the United States and the Persian government over the murder of Major Robert Imbrie, American vice-consul at Teheran, by a mob of religious fanatics who objected to Major Imbrie taking a photograph of a miracle well. Rabbi Kornfeld studied in the United States and Canada and held rabbinates in both countries since 1898. He also was a lecturer and an educator. He spoke under auspices of the Federal Office of Education of the Department of Interior and was associated with the Open Forum Speaker's Bureau, of Boston. Rabbi Kornfeld was a former director of the Commission of the Department of Public Recreation and Social Education of Columbus, Ohio. He was president of the Columbus Board of Education in 1918-19. He was corresponding secretary of the Central Conference of American Rabbis from 1913 to 1915 and a past president of District 2, Bnai Brith. Surviving are his widow; two sons, one with Vogue Publications, New York City; and another son, serving with the American Air Force in California, and two daughters, one on active service with the Red Cross and the other with the American Army.

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M. ALSPECTOR JACKSON'S POINT, ONT.

Anne Marion, three years old, daughter of Mr. and Mrs. Samuel D. Pollack, 257 Queen Street East, Toronto.
—Sylvia Schwartz

Lloyd David, five years old, son of Mr. and Mrs. Murray Cadesky, 495 Euclid Avenue, Toronto.
—Sylvia Schwartz

CENTRAL CONFERENCE RESOLUTION CALLS REFORMED JUDAISM AND ZIONISM COMPATIBLE

(Continued from Page One)

which elsewhere seeks to erase the image of God from the face of the earth."

"The spirit of Hitlerism," according to the resolution, "has achieved a triumph on American soil and in this tragic outbreak has scored a victory against the forces of democracy."

The rabbis demanded that "the forces of our government be called upon to ferret out those organized groups or individuals who have been responsible for inciting these race riots." They continued:

"We urge that a competent public authority investigate the deep-lying social and economic cause of this outbreak. We call upon men of good-will, both White and Negro, in every community to proceed forthwith to uncover these evils and injustices which have been gathering for some time and which have led to these tragic consequences."

At a joint meeting with members of the Rabbinical Assembly [illegible] the religious and other [illegible] the relation of the synagogue to social service and the cooperation between the synagogues and their respective communities.

JEWS FROM GERMANY

(Continued from Page Eight)

years of training seem to them to be wasted. For younger people above all this is demoralizing. If many of them today are to be found in German organizations it is because no place has been allotted to them where they can hope to live as free men, reunited with the members of their families who are today in Hitler's ghettoes. They must be given some positive aim.

All the occupied Allied countries have been promised the restoration of their old frontiers as the obvious dictates of justice. The Jew from Germany remains an enemy alien. Burdened with restrictions which are of no material importance but morally are difficult to bear he doubly feels his statelessness. Will he not at the end of the war be identified once more with those from whom he has long felt worlds asunder?

Relieve us of this tormenting insecurity. Realize Odd Nansen's idea though he cannot fight for it at the moment. Create a new status freeing every Jew of the fear of ever being sent back to Germany.

The way is indicated by the Balfour Declaration, which was subscribed to by all the Allies. Once there are individual possibilities of settling here or of emigrating to America, the remaining problem is not so vast that it could not be easily solved in the spirit of this Declaration.

And in such a solution there would be a fresh confirmation of the application of the Atlantic Charter even to the smallest national communities. This time the initiative should not be left to England alone. We look for it from each of the Allies, fighting for freedom, who have, in the spirit of Nansen and Masaryk, so often expressed sympathy for the Jewish people.

This article is from Free Europe.

A.F.L. SUPPORT TO PALESTINE PLEDGED

(Continued from Page One)

of L. convention in Seattle in 1941. The convention was in session when the eminent jurist and Zionist died on Oct. 5 of that year. The idea for the memorial came to Mr. Green while the convention observed several minutes of silence upon hearing of the death.

Isidore Nagler, vice-president of the International Ladies' Garment Workers' Union, became chairman of the committee, which has since been engaged in raising funds for the memorial colony.

Associate Justice Robert H. Jackson, of the United States Supreme Court, who was among the speakers at the dinner, reviewed the life and aspirations of Justice Brandeis, one of the early Zionists in the United States.

Other speakers at the dinner, in addition to Mr. Nagler, included Dr. Israel Goldstein, president of the Jewish National Fund of America, which purchased the land for the Brandeis colony; Louis Segal, general secretary of the Jewish National Workers' Alliance and chairman of the labor department of the Jewish National Fund; George Meany, secretary-treasurer of the A.F. of L.; Thomas A. Murray, president of the New York State Federation of [illegible]

Wendell L. Willkie, unable to attend, sent a message in which he stated that "no one can question the fact that the Jewish national home in Palestine must have its rightful place in the world of tomorrow."

OUTLAW RACE TROUBLE, URGES LODGE HEAD

(Continued from Page One)

2. A post-war haven for Jews in Palestine.

3. Liberalization of immigration quotas by democratic nations to permit rehabilitation of Jewish refugees.

4. A central agency, set up under Allied supervision, to feed victims of Nazi oppression.

"I feel confident," Mr. Hoffman said, "that the leaders of the United Nations will recognize the urgent need to prevent a repetition of the misery and great tragedies which befell Jewry."

Mr. Hoffman praised the efforts of Gen. Dwight Eisenhower and other Allied chieftains to reconcile the difference between racial groups during the Tunisian campaign.

"The problem of rehabilitation in North Africa emphasizes the need of a program which will promote better relations between Jew and Moslem," he said.

Samuel Levin, father of the late Sgt. Meyer Levin, who as bombardier for Captain Colin Kelly, sank a Japanese battleship, made an appeal for the war effort on the home front.

COMPATRIOTS HIDE DUTCH JEWS TO PREVENT REMOVAL

(Continued from Page One)

in the provinces, aided by non-Jewish compatriots. The Germans have arrested scores of persons for harboring Jews.

The deportations, Anets said, were carried out in three stages. April 10 was set for the beginning of the evacuation of Jews from eight of the eleven provinces. The remaining three were ordered evacuated beginning April 23, except for Amsterdam, where a large concentration of Jews was held behind ghetto barriers.

The final stage began with a decree issued May 14 for the deportation of those in Amsterdam.

Anets reported that many of those deported died before reaching Poland. In one case, reported by underground newspapers, a Jewish asylum at Apeldoorn was evacuated and patients and nurses were packed into cattle cars, eighty to a car, with the result that many died of suffocation before reaching the Polish border. Anets said it was reported some of the survivors were executed by poison gas.

At The Home Of The Beloved Rabbi

By Lily Rosenberg Kichler, of Montreal.

It was Saturday night. The Rabbi's home was filled with Shochtim, Mashgichim and Rabbis. The study was dense with cigarette smoke. The Rebbetzin and I served tea with lemon continuously.

An outsider would be rather surprised at the conversation in our Rabbi's study. Topics ranged from the number of cattle slaughtered during the week to the latest war news in Europe, who would be the future president in various synagogues, the number of marriages and divorces, and who made an error when quoting from the Talmud.

At this stage many amusing anecdotes were related, and the pages of voluminous Hebrew books were consulted. The men soon lapsed into the sing-song of the Talmud, gesticulating and arguing to the point of casuistry, or relating beautiful agudas of the Talmud.

In one corner sat Shmerli the Shamas. How he ever became a sexton no one seemed to know. The story went that Shmerli didn't know he was Jewish until the age of thirteen when he became bar-mitzveh. He worked in the synagogue and made that place his home. Not being able to read Hebrew and recite the services, he would pray devoutly, repeating again and again, "Rebot ali, esse velen benishen." At any time of the day that Shmerli entered, be the sun ever so high, he invariably said "Gut uvend." Saturday night at the Rabbi's home, he would quickly run to the door and greet each newcomer with "Gutsel schmt."

But one could understand and love such as Shmerli must on Saturday in the synagogue when the cantor recited the morning services: "My God, the soul thou hast placed within me is pure, thou hast created, formed and breathed it into me., I acknowledge thee, Oh Lord, my God, and the God of my fathers." Or when some mourner recited the Keddish, there stood our Shmerli, enveloped in his talis, prayer book in hand, hastily turning the pages, as, with a sublime look on his face, he muttered over and over "Rabotai, mir vellen benishen!" Let us pray.

Not far from Shmerli sat another man. The contrast between the two was so vivid, one could not help making comparisons. The man was well dressed, his manners were polished, and his English was almost perfect. "I am a modern Jew," he said. "I play golf, my wife plays contract, and our children go to college." He praised eloquently the many virtues of his wife. "She's too modern to prepare heavy Orthodox meals of gefilte fish," he said wistfully.

So we wondered what his wife would say if she found him at the Rabbi's home. He seemed to be drawn there by some [illegible] Reverently he fingered the Rabbi's silver candlesticks on the Rabbi's [illegible] Then would leave the [illegible] forming his surroundings into that of his parents' home. He would gaze enraptured at the vision of his mother lighting the Sabbath candles, or his old father swaying over the Talmud. That's what drew this man to the atmosphere of the Rabbi's home. Yearning!

Now the discussions ceased. Before the Rabbi there appeared a man and his wife. It was easy to see that here was serious trouble. "My wife is a very sick woman, Rebbe leiben," the man said. "From an excellent wife and mother she has lapsed into almost a maniac one. The children are neglected, and—"

"And I'm going to die, Rebbe leiben," the wife moaned. "It won't be long now. My father-in-law will come to my funeral and laugh and laugh. Then my husband will marry again and my children will have a step-mother!" Here she began to lament and cry so bitterly, as if she were dead already.

Her husband protested. The Rabbi argued placatingly, but it was of no avail. The woman proceeded with elaborate plans for her demise, picturing vividly her father-in-law's joy at her passing.

The Rabbi sensed that all had not been disclosed to him. This couple were hiding something. But what? So: "I'll send for your father," he said to the man. At this they both jumped to their feet in consternation. But the Rabbi was determined. At this, their story came forth.

"Beloved Rabbi, try to understand and do not judge us too harshly. My father is an old man. Two years ago my brother and I took out an insurance policy on his life. Owing to his advanced age and the large amount of the policy, we paid heavy premiums. My father is a fine old man, he had no objections, continuing to live on at my brother's home, where he met with tolerant kindness at the hands of his daughter-in-law. But after a year passed, all changed. My sister-in-law, often ably assisted by my wife, began to fret and protest because my father, contrary to their hopes, continued to live.

"There walks our ten thousand dollars, why doesn't he die? He has lived long enough," was the continual cry, until matters became so unbearable for our father that we sent him to the Old People's Home. No sooner had our old father left, than my brother's wife, a young and healthy woman, suddenly died!"

The recital ended, the Rabbi regarded the pathetic pair before him. He leaned forward over his desk and fingered the pages of a book. The lamp shone directly on his fine face, the light portraying the reflection of his wise eyes and the thoughts mirrored there. All this time the woman sobbed brokenly: "Rebbe leiben, woe is me. Save my life!"

The Rabbi well understood her fear of death now.

"Is your father happy in the Old People's Home?" he inquired cautiously of the son.

"Most unhappy," was the quick reply.

The Rabbi's course was determined. Facing the woman he solemnly said: "You are able to help yourself. The power to repent lies within you. My advice is that you bring the old father to your home where for the remaining years of his life you treat him with love and kindness. Let no evil thoughts enter your mind and long life and happiness will dwell in your home."

"We shall do as you say. We are going right away to bring our father home."

A benign smile spread over the Rabbi's face. As the couple departed he murmured a prayer of thanks.

MARRIAGES

Schwartz-Edson

The marriage of Mildred, daughter of Mr. and Mrs. Samuel Edson, 105 Palmerston Avenue to Joseph Schwartz, son of Mr. and Mrs. E. Schwartz, of Rochester, N.Y., took place on June 13, at Shaw Street Synagogue, Cantor J. Lev officiating. Max Kramer sang "Because." The bride was given in marriage by her parents. Her gown of white satin was fashioned on princess lines, with a full skirt extending into a long train, her sweetheart headdress held a finger-tip veil, and she carried white roses. Miss Muriel Segal was maid of honor, wearing a gown of pink net and taffeta, with matching hat, and carried red [illegible] Misses Belle Rosenberg, Anne Oaffer, Norma Zalk, Belle Stein, Frances Venick, Roslyn Colpon, Rose Mutman, and Shirley Goldstein, all wearing gowns of blue, with matching coronet headdresses, and carrying nosegays of roses. Beverley Oaffer was flower-girl, in blue taffeta, with matching bonnet, and carried a nosegay of carnations. Ralph Edson, brother of the bride, was best man. At the dinner the bride's mother received in rust crepe, with corsage of yellow roses; with the groom's mother, in navy blue crepe and velvet, and corsage of red roses. The couple will live in Rochester, N.Y. Out-of-town guests were: Mrs. C. Taylor, of Brooklyn, N.Y.; Mr. and Mrs. E. Schwartz, of Rochester, N.Y.; and Corporal Joseph Taylor, R.C.O.C., of Kingston.

Veisor-Schwartz

The marriage of Grace, daughter of Mr. and Mrs. J. Schwartz, Markham Street, to Pte. Bernard Veisor, son of Mr. and Mrs. J. Veisor, Walmer Road, took place at Shaw Street Synagogue on May 23, at half past two o'clock, Rabbi David Monson officiating, assisted by Cantor J. Lev. The wedding music was played by a string quartet conducted by Samuel Silver. The bride, given in marriage by her parents, wore a gown of white georgette, fashioned on torso lines, with lace insertions. Her finger-tip veil of white tulle fell from a beaded cap, and she carried a bouquet of red roses. Miss Elsie Schwartz, sister of the bride, was maid of honor, in a gown of heaven blue georgette, fashioned after that of the bride, with quilted skull-cap and shoulder-length veil, and carried a bouquet of pink roses. Paul Veisor, brother of the groom, was best man. A luncheon followed, the bride's mother receiving in navy sheer, with matching embroidery, and corsage of red roses. The groom's mother wore navy crepe, with corsage of red roses. The couple left on a wedding trip to Montreal and the Laurentian Mountains. For travelling the bride wore a powder blue gabardine suit, with navy accessories. Out-of-town guests were: M. Schwartz and sons, David and Charles, of Sudbury; Rev. and Mrs. Charles Kellerman, of Owen Sound; and Mr. and Mrs. Robert Drebin, of Guelph.

NATIONAL SELECTIVE SERVICE

Important Notice

TO CERTAIN EMPLOYERS AND EMPLOYEES

TO MAKE available for essential employment the services of men in classes already designated as callable for Military Training under National Selective Service Mobilization Regulations, two Orders were issued during May.

It is now illegal for any employer to continue to employ or to engage any man affected by these Orders, except under special permit from National Selective Service. Employees affected must report to the nearest Employment and Selective Service Office, and be available for transfer to more important work.

If you as an employer or as an employee, have not complied with these Orders, do so immediately. Get in touch with the nearest Employment and Selective Service Office either personally or by writing. Further delay will involve penalties. Compliance with the law is necessary by the minimum date of [illegible]

Orders are as follows:

(a) Every man born in any year from 1897 to 1925 (inclusive) who has reached age 18.

(b) Every man born from 1908 to 1918 (inclusive) who, at July 15th, 1940, was: (i) unmarried, or (ii) divorced or judicially separated; or (iii) a widower without child or children.

(c) Every man born from 1902 to 1918 (inclusive) who has, since July 15, 1940, become a widower without child or children now living.

(d) Every man born from 1902 to 1918 (inclusive) who, since July 15, 1940, has been divorced or judicially separated.

Men as described above are covered if in any of these employments:

(1) Any occupation in or associated with retail stores;

(2) Taverns or other establishments selling liquor, wine or beer;

(3) Barber shops and beauty parlours;

(4) Wholesale florists;

(5) Gasoline-filling and service stations;

(6) Retail sale of motor vehicles and accessories;

(7) Any occupation in or directly associated with entertainment including but not restricted to theatres, film agencies, motion picture companies, clubs, bowling alleys, pool rooms;

(8) Any occupation in or directly associated with dyeing, cleaning and pressing (not including laundry work); baths; guide services; shoe shining;

(9) Any occupation in or directly associated with the manufacturing of feathers, plumes and artificial flowers; chewing gum; wines; lace goods; greeting cards; jewelry;

(10) Any occupation in or directly associated with distilling alcohol for beverages;

(11) Any occupation in or directly associated with the factory production of stationary and art goods;

(12) Any occupation in the operation of ice cream parlours and soda fountains;

(13) Any of the following occupations: bus boys; electricians and cleaners; custom furriers; dancing teachers; dish washers; domestic servants; doormen and starters; elevator operators; grooms keepers; grounds keepers; hotel bell boys; porters (other than in railway train service); private chauffeurs; taxi drivers; waiters.

If in doubt as to the applications of these orders, consult the nearest Employment and Selective Service Office. But once again; if you have not already complied, do so without further delay.

DEPARTMENT OF LABOUR

HUMPHREY MITCHELL, *Minister of Labour*

A. MacNAMARA, *Director, National Selective Service [illegible]*

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George W. Cohen, *Manager*.

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JULY 2, 1943 VOL. XXV, No. 39

Jews From Germany: They Must Be Freed Of The Fear Of Ever Being Sent Back

By Alfred Joachim Fischer

(Editor's Note: This article was received from Sven N. Oftedal, press attache with the Norwegian Information Office in Montreal, with the following letter: "This article by Alfred Joachim Fischer was sent me by Mr. Fischer himself with a personal letter from London where he has been living after some time of internment in Australia. Mr. Fischer is a German-Jewish free lance journalist. I met him by accident on the Oslo-Bergen train in Norway in 1933, and during the following years he occasionally wrote articles for my paper, the Stavanger Aftenblad. In his letter he tells that his mother died in Germany in 1941. For more than five months he has had no word from his sister in Holland, and no sign of life from his brother who edited the only anti-Nazi Daily in the German language in Shanghai. His father-in-law, a former editor of the Oesterreichische Arbeiterzeitung, was transported to the Lublin Ghetto and they have heard nothing from him since April of last year. Since 1933 Mr. Fischer has shared the lot of the state-less Jew, so he should have some knowledge about their problems.")

The general interest in the problem of refugees from Germany suggested that some light on the right [illegible] of the special question, both human and juridical, of Jewish emigres from Germany. This, constituting a *separate* problem, must find its solution in the light of the rights of self-determination guaranteed by the Atlantic Charter.

A few of the Jewish emigres are, in spite of all, active members of German organisations here. Skilful propaganda makes their number seem greater than it really is. It can only be hoped that these Jews—German Jews still—will not once they have "returned home", suffer the bitter moral and economic disappointment that one might reasonably predict for them.

But here I am the spokesman of the vast majority, Jews from Germany who no longer wish to be German Jews. Today "refugees from Nazi oppression", these people have, from the first days they emigrated, had to carry on a bitter struggle for recognition as what they really are: Hitler's first victims are again and again still identified with him. Nothing has depressed us more than continually being called to account for the misdeeds of our arch enemy and even being reproached with them. Since the introduction of the Nuremberg Laws in September 1935 I have found myself involved in this tragi-comedy in a score of lands.

Once for the most part merged with the Germans, we sundered ourselves from them and reaffirmed our loyalty to Judah, conscious of our own dignity and of our common lot; but the world in general did not see beyond the formula, "German citizen". Even Hitler's November pogrom made little basic change in this. And this, with war approaching, was dangerous.

Among those demanding a clear status for Jews from Germany was Odd Nansen (the courageous son of Fridtjof), who is today a conscript in a labour gang road-making in Northern Norway. In an interview I had with him in Prague, published by the liberal Oslo Dagbladet, he explained his idea of the granting of special international status to all Jews from Germany.

I was able to express a similar plea for a just legal status for Jews from Germany and also a general appeal in the name of Maria Schmolka, the Prague representative of the High Commissioner for Refugees. This was published by the Neue Zuercher Zeitung, the Swedish Dagens Nyheter, Nu, and the Goeteborgs Handelsoch Sjoefarts-Tidningen, and the Norwegian Stavanger Aftenblad, papers with a fine human tradition. Fully aware of practical difficulties and of new and insuperable barriers rising against us in the whole world, I described the red "J," the sign of the Jew, stamped in all our German passes, as a mark of honour. For at last it makes a formal distinction between the victims of a crime and those perpetuating or at least condoning it.

At the beginning of their own national tragedy the Czech people alone showed themselves sufficiently ripe politically to distinguish clearly between us and the common oppressor of us and them. This never-to-be-forgotten Czech humanity was for many the last glimpse of light. In France Jews from Germany were herded together behind triple [illegible] wire [illegible] French had not learnt to discriminate. Young thugs in the black S.S. uniform automatically replaced the French guards: and thus people with the right of asylum were handed over to their ruthless hangmen even before the era of Petain and Laval.

In England we remain technically "enemy aliens". This designation is a yellow smirch upon the ideals for which we are fighting today. In England's most critical hour, we her natural and most grateful allies were interned in thousands and many of us deported, a measure that has not even yet been completely set right. Only those who went through this can know what spiritual suffering this meant for consciously Jewish and therefore anti-German people.

Young Jews longing for England as for Paradise were received with the solemn promise, "You are a free man in a free country." And then at 16 and 17, after seeing as children the horrors of the German pogroms, they found themselves on the Dunera. It has been a work of humanity to restore to them a healthy outlook on life by a systematic course of Jewish education on the plains of Australia. Jews from Germany are working in the pioneer corps and factories to swell the war-effort. They are doing no less than the recognized Allied nations in exile. But the Allies are nourished by a hope denied the Jews from Germany: the Poles, Czechs, Jugoslavs, Greeks, Dutch and Norwegians are not only spurred on to work for victory by the desire to destroy Hitler but also by the longing to liberate their countries and return home. And their responsible statesmen have solemnly promised the Jews of these countries equal rights in the future.

But the Jews from Germany? They have been denationalised by Hitler and have welcomed this legislation of their break with Germany which they regard as eternal. The last psychological bridge with Germany has been destroyed and any thought of return could only be like that of a former prisoner harking back to his place of confinement.

At the same time we are free of facile hatred. Living for centuries with a tradition of suffering, we Jews cannot allow ourselves to hate half the world. What separates us from the Germans — those who remained, not those who emigrated for political or humanitarian reasons—is a feeling of contempt. We have seen how the nations oppressed by Hitler have shown their solidarity with the enslaved Jews. In spite of inhuman terror the Dutch, Belgians, and French have publicly worn the yellow star in protest. Many Germans do not agree with the annihilation of the Jews either. But they preserve a deathlike silence. It is typical that German Aryans pin themselves on the back for meeting their Jewish friends "in the depths of the blackout." "In the depth of the blackout." Apart from a few courageous sermons not a pro-Jewish voice has been raised in Germany since the famous leading article of Fritz Klein, "The Boycott", in the Deutsche Allgemeine Zeitung of April 1933. People find their consciences are sufficiently quietened by an occasional act of charity. It would be impossible to live once more among those who let the most promising sons of my people be gassed to death like rats in a laboratory. It would be as impossible to shake hands that were not raised in protest when our old fathers and mothers, no longer fit for slave-labour, were herded into the ghetto and abandoned to plague and famine. Many Germans clenched their fists as they saw such barbarity; but they clenched their fists in their pockets.

Are we then not concerned with a happy solution of the German problem? We are as concerned as any one in the world. But only from outside.

Years of bitter experience have made us mistrustful. We fear nothing more than being sent back willy-nilly to a land whose air would choke us.

Jews who were German subjects have lost their nationality. This fact has not yet received any recognition from the Allies. As they forge their weapons the Allies know that their future lies in their own countries: for the Jew working at their side the morrow is unsure and sombre. Since the beginning of the war many young Jews whose papers were all in order have been robbed of the chance of emigrating to Palestine. Hard

(Continued on Page Seven)

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

Last week this column condensed here passages of special interest to Jews from the article in Life Magazine of May 31 on "The King Of Arabia" by Noel F. Busch, an editor of that publication, and reprinted the arresting statement which he got from King Ibn Saud, showing implacable opposition to further Jewish immigration into Palestine, Jewish purchase of Arab property, and Jewish claims on Palestine, on the part of the monarch, top personage in the Arab world, who regards the British as his friends and the Americans as his partners, and whose great power is indisputable.

This week this column is taking up the answering article in Life Magazine of June 21, "In Reply To King Ibn Saud", by Dr. Stephen S. Wise, Rabbi of the Free Synagogue of New York, one of the founders of the Zionist Organization of America in 1897; president of the American Jewish Congress, and national chairman of the American Emergency Committee For General Zionist Affairs. To this observer it seems that Dr. Wise's reply is that of an orator rather than that of a practical statesman, although, on the whole, it is probably as good a one as could be had, everything considered. At the same time, it might have been more fitting, if perhaps less advisable for various reasons, had the reply to the King of Arabia come directly from Dr. Chaim Weizmann, president of the World Zionist Organization, and therefore of the highest official standing with regard to Palestine matters.

Dr. Wise says that the casual reader of King Ibn Saud's statement in Life Magaizne must have got the impression that a number of Jews, with areas open to them in Europe and America, show an obstinate and inexplicable preference for Palestine, a country to which they have not the remotest right; that this fixation runs counter to the expressed purposes of Providence; and that the encouragement of a Jewish homeland in Palestine would involve the world in the resuscitation of vanquished kingdoms. In answer to the King's observation that the Romans had prevailed over the Jews and no trace of their rule remained, Dr. Wise cites as a remaining trace the greatest moral and religious force in the Western world, and the external association which exists in the mentality of Christendom between Palestine and the Jews, calling this deep connection one of the basic data of Western civilization.

Because of what he calls King Ibn Saud's unawareness of this connection, Dr. Wise seems to derogate the practical value of His Majesty's outlook on the Jewish problem and world problems generally. As to the King's appeal to religious authority to show the impossibility of a Jewish state or power, in the land of the Arabs or elsewhere, Dr. Wise says that he has been informed by competent scholars that no Moslem article of faith and no prophecy of Mohammed supports the contention.

As against this, Dr. Wise says that over a hundred separate passages in the Old Testament repeat the promise of the Jewish homeland in Palestine, and the "Return", which is an article of faith with many Christian sects and a generally accepted religious principle with hundreds of millions of Christians outside of those sects. He says that nothing in King Ibn Saud's statement indicates that the Western world has accepted the connection between the Jews and Palestine.

But, the opening phrase in the document incorporating the British Mandate over Palestine begins: "Recognizing the historic relation between the Jewish people and Palestine . . ." Fifty-three nations, including the United States, ratified the British Mandate with its specific instruction to the mandatory power to facilitate the creation of a Jewish homeland in Palestine.

Against Ibn Saud's statement Dr. Wise sets the agreement or treaty between the Emir Feisal, who represented Arab affairs and Arab aspirations at the Peace Conference in Paris, and Dr. Chaim Weizmann, the Zionist leader. Prince Feisal had reiterated again and again his sympathy with Jewish claims in Palestine and his belief in the value of a Jewish homeland in that country to the Arab world as a whole.

The agreement between the two called for Arab and Jewish duly accredited agents to be maintained in the respective territories; a Commiasion to determine the definite boundaries between the Arab State and Palestine; the [illegible] tion in the Constitution and Administration of Pal[illegible] and all measures to afford the fullest guarantee to the Balfour Declaration; the encouragement and stimulation of Jewish immigration into Palestine on a large scale, and Jewish settlement on the soil, the Arab peasant and tenant farmers to be protected and assisted in economic development; free exercise of religion and no religious tests for civil or political rights; the keeping of Mohammedan Holy Places under Mohammedan control; a Zionist Organization Commission of experts to survey economic possibilities, to be placed at the disposal of the Arab State, and assistance of the Organization in developing natural resources; and this agreement between Prince Feisal and Dr. Weizmann also stipulated that any matters of dispute between the contracting parties be referred to the British Government for arbitration.

The agreement above, which Dr. Wise gives in full, begins: "His Royal Highness the Emir Feisal, representing and acting on behalf of the Arab Kingdom of Hejaz . . ." It was signed by Prince Feisal and Dr. Weizmann on January 3, 1919. King of the Hejaz was Husain, whose possession of the Holy Cities made him religious king-pin of the Moslem world. But Ibn Saud had grudges against the King of the Hejaz and, to make a long stroy short, Ibn Saud was proclaimed King in 1926 and his possession by conquest of the Holy Cities made him religious king-pin of the Moslem world. Maybe what Feisal signed means nothing to him? This is just by the way.

In his statement, which places him in direct and personal conflict with Zionism, King Ibn Saud says of Jewish efforts to buy Arab property: "Such efforts would only bring the people of Palestine loss and injury, and poverty and decay to their doors." Dr. Wise opposes this with an account of how the Arab masses have been benefited by Zionist work in Palestine. He calls Ibn Saud's warning against the devastating effects of Zionist efforts a peculiarly daring inversion of fact. Now, to this column Dr. Wise seems to be taking Ibn Saud's warning the wrong way.

It can't be that Ibn Saud is seriously minimizing the wonderful accomplishments, everywhere admitted, of the Zionists in Palestine, or suggesting, for example, that loss and injury, poverty and decay would come to the Arabs from such social improvements as the Zionists have made. It must be that Ibn Saud meant that loss and injury, poverty and decay would come from the clashes and violent strife which would result over the continued Zionist efforts to buy Arab property. The King's next sentence, which seems to show just that, reads: "Such efforts would inevitably lead to more trouble."

Dr. Wise says: "Our concern is whether the civilized world . . . will close the doors to further Jewish immigration. . . . It is unthinkable that . . . the re-creation of the Jewish Homeland in Palestine . . . shall be referred to the wishes and philosophy of the ruler of Saudi Arabia rather than to the liberal and enlightened opinion of the world's statesmen." On the other side is Ibn Saud, suggesting powerful alliances, his magnanimity apparently extending only to the Jews already in Palestine, and that conditional on a "freezing" of the Jewish settlement, endorsed by the Allies. His expressed attitude came as a great shock and the most Dr. Wise could do at the close of his reply was to hope that Ibn Saud has not spoken his final word on the subject

f.f.c.

The Unfriendly World Bangs Its Doors

The Zionist Record of Johannesburg, South Africa says:

"It may well be that we shall soon have to give an unequivocal answer to the following question coming from underground Europe: 'When we who have been in hell for years manage to get out of it, and want to forget in a new world, will you, because you got there first and closed the doors against us before the war, open them a little to let us in?' We may have to answer that question before the end of the war, and the answer that we give may well have a very great effect upon the peace that we shall ultimately be able to make."

Some six months ago, Sir Norman Angell, famous liberal and humanitarian, posed this question in an outspoken condemnation of the attitude adopted by public opinion in the British Empire and the United States towards the admission of refugees to the "empty spaces of the earth."

The opportunity to answer these questions has come perhaps earlier than Sir Norman anticipated. In both Houses of Parliament the voice of "Underground Europe" was heard recently, questioning, pleading and demanding.

What was the answer of the free world? When Colonel Stanley or Lord Cranborne, tongue-tied and hesitant, spoke of the "difficulties" and the "problems" connected with the solution of the refugee problem, not only the House of Commons, the House of Lords, and the humanitarians amongst the British public hung on their words. It is crucified and martyred Europe which waits for the brave new world promised in charters, in public pronouncements and in broadcasts from London and Washington.

Furthermore, it is not mere words that the haunted millions of Europe expect from beyond the barbed wire. The air of Europe is to-day full of honeyed broadcasts, in many languages, to the oppressed and subjected nations; of paradisean promises for the future, for the Day of Liberation. What the man in the concentration camp and in the refugee centres of blacked-out Europe asks, however, is this: Will I be given food, shelter—a home? Will those who "got in first" persist in their narrow, selfish, pre-war policy? Will doors always be banged in the face of the homeless on every manner of pretext?

One wonders whether the answers given to these questions now, even now, by certain sections of British and American public opinion and by British and American statesmen, are ever transmitted to martyred Europe? Has it ever been told that the relaxation of immigration restrictions is one of the most unpopular subjects in every underpopulated country of the "free" world?; that with the exception of a number of liberal newspapers in London and Washington (and with the exception of every Hebrew newspaper in Palestine), the press of the underpopulated world is either silent or openly hostile on the question of admission of refugees?

Should not Europe perhaps be forewarned against a rude awakening after the war; against a tide of unfriendliness which, as the war draws to a close, becomes more and more evident in so many circles? It is evident in England, evident in America, and prominent in South Afrita.